

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader,

The Battle of Blood River and the Boer Vow of 1838

By Schalk Jacobs, with Commentary by Pastor Eli James

The emigration of the Boers out of the Cape Colony, generally known as the Great Trek, started in 1835 after the annihilation of blacks by blacks during the tribal wars known as the difecane that swept from Natal into the Transoranje and the Transvaal during the 1820's. More than 2,000,000 black people were murdered by black people.

After the murder of Piet Retief and his company, which included four teenage boys, the vicious attacks at Blaauwkrantz (now being repeated all over South Africa) on men, women, children and unborn babes, the defeat at the battle of Italeni and the 3-day siege of Veglaer (Fight Laager) the emigrant Boers sent messengers to recruit Boer volunteers from all over South Africa. If they could not break the Zulu might, it would have meant the end of the emigration.

On November 22nd Pretorius arrived at Winterton with his fellow-migrants. The emigrants were unanimous in wishing to appoint him as their leader. But he insisted on the lot being cast amongst the 6 commandants present. The lot pointed him out as Chief Commandant. [The casting of lots is an Israelite tradition, as

per Joshua 18:8, I Sam. 14:42, and I Chron. 24:31. – Eli]

The clerk of the People's Council was a Mr. J. G. Bantjes who had not been commandeered because of his recent marriage in October 1838 to the widow Oosthuizen, whose husband had been murdered with Retief in February. (Deut 24:5) After Pretorius's appointment, Bantjes was so impressed by the new leader's acceptance speech that he volunteered to accompany the commando to record the activities of the expedition. It was a formal military punitive expedition during which formal declarations of war with options to negotiate a peace were issued by Pretorius on Wednesday December 12th and 29th, 1838. This declaration of war was addressed to the "king" of the Zulus, Dingaan.

The plans for the first week came to nought and they found themselves in bush country, where the terrain favoured the Zulus. They reached an encampment at a river called the Blyrivier (Happy River) on the evening of Saturday December the 8th.

Now this entry from the journal:

"The following day, the 9th, everything was still peaceful and we stood over here to celebrate the Sabbath. The previous evening, Saturday evening, we spent in the Chief Commandant's tent singing some fitting songs and Mr. Cilliers did a powerful prayer.

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*Sunday morning, before the advent for the service, the Chief Commandant called the persons who would lead the morning services to speak to the communities that they should all pray fervently to God in spirit and in truth for his help and assistance in the battle against the enemy and that he wanted to offer a vow to the Almighty, if all were in agreement, that, should the Almighty grant us victory, we would **found a House in memory of his great Name where it should please Him** and that we should plead for his help and assistance to certainly fulfil this vow, and that we would record the day of victory in a book to make it known even to our last descendants so that it may be celebrated in honour of God.”*

(A better word for “communities” is probably ‘congregations.’ They were congregations of men who met for religious service. The elders who led the services were Mr. Cilliers and commandants Landman and Joubert. They must have organised themselves into these congregations at the start of the expedition. I deduce this because the commando was made up of 462 Boers. (The English traders and their Zulu “families” and the six coloured workers were not considered part of the commando.) Firstly, they held the religious services in tents. December is the rainy season in Natal. The tents they had available could possibly house 155 men but decidedly not 462. Secondly, there were several volunteers that had been recruited from all over the country. My great-grandfather, Jan Jacobsz, had settled in the trans-Oranje as early as 1829 where he was an established farmer by the time the emigration took place. Added to that is the fact that the tribulations of that year had forced the separate emigrant parties to join forces. These were not established religious congregations but congregations that had been formed for the duration of the expedition. There were no women and children present. – Schalk.)

“Messrs. Cilliers, Landman and Joubert were overjoyed at the proposal to dedicate the expedition to God by making a sacred vow. They informed their communities and obtained their general agreement.

Hereafter the services started and Mr. Cilliers led the service in the Chief Commandant’s tent. He started us singing Psalm 38:12-16. He then followed with opening prayer and preached from Judges 6:1-24. Hereafter he closed with the

prayer in which the aforementioned vow to God was made and the powerful pleading for God’s help and assistance in the fulfilling of the vow. We followed with the singing of the 12th and 21st verses of the aforementioned 38th Psalm and he ended the service with the singing of Psalm 134.”

The Boers vowed to become a people for the Almighty – one of the Abraham nations – if He would grant them victory. In the ensuing week the clash with the Zulus was delayed for a whole week due to “circumstances beyond their control”. They repeated the vow during each evening’s prayer meetings. By Saturday evening, December 15th 1839, the vow had been “severed” or sealed with an oath, and the prophecy of Ezekiel 20: 37 went into fulfilment. *“And I will cause you to pass under the rod, and I will bring you into the bond of the covenant.”* [This recollection of these events shows how much the Boer people considered themselves to be the inheritors of the Biblical traditions. America was also founded by White Christians, who understood that they were God’s people. – Eli.]



On Sunday December 16th the Zulus attacked at daybreak. The journal entry reads, *“Sunday 16th December broke as if made for us. The sky was clear, the weather fair and cleared up.”* The victory at Blood River was backed up by the victory of the Opati Valley 11 days later on December 27th when a commando of 300 men on horseback found themselves surrounded by 5,000 Zulus. Whereas only 3 Boers were wounded at Blood River, 11 men died in the Opati Kloof after a battle lasting 9 hours - 1 Englishman, 5 of his Zulu followers and 5 Boers. 155 years later, 1993 became the last year of White rule in the Republic of South Africa. Coincidence?

(1 Englishman, 5 Zulus, and 5 Boers represent the race-mixers, who were violating God’s laws,

hence the connection to the number 155. The English traders who had settled at Port Natal some years previously had taken Zulu women to wife and in so doing had inherited the traditional Zulu extended family. It is still a fact of life. We call it nepotism. For them, all traditional South African blacks, it is a code of honour. It is the reason why president Thabo Mbeki could not act against president Robert Mugabe. – Schalk.)

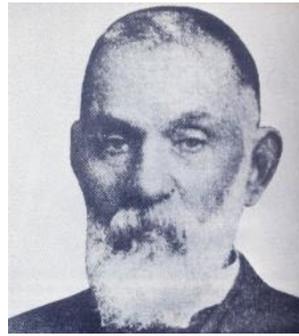
By granting the Boers victory with these two battles, He accepted the vow they had sealed with an oath by repeating it seven times and in so doing brought them “into the bond of the covenant”.

One tenth of the Germanic community of the Cape Colony emigrated. Because of that they were censured by the church. They emigrated out of the Cape Colony. There was nowhere they could immigrate into except the wilderness. They emigrated out of the Cape Colony into the wilderness across the Orange and Vaal Rivers.

In our translation of the Bible the Hebrew word that is mostly translated as “tribe” and in Ezekiel 20:37 translated as “rod” is translated as “herderstaf” meaning shepherd’s crook. The only other place that this word is translated as such is in Leviticus 27:32 which deals with the tithe of the herd and the flock. I believe that this law also pertains to my people the Boervolk in our relationship with the Almighty. We have a serious obligation to the Him and his Son.

The undertaking to “*record the day of victory in a book*” was accomplished when the official journal was published in the Cape Town newspaper *De Zuid-Afrikaan* on June 14th 1839. To achieve this they sent the 21 year old Bantjes and his pregnant wife back to the Cape Colony from Natal by ox wagon, a journey of some 1,300 miles. He first travelled to Graaf-Reinette in the eastern Cape where he left his wife with relatives and from there proceeded to Cape Town where he had the journal published on June 14th 1839. They waited for the birth of their son, Jan Gerritse Bantjes, had him formally christened and then returned to Natal. It was he who discovered the main gold vein of the Witwatersrand in 1886 at Florida. The hole the first miners dug by hand is now called Florida Lake.

I recently asked a Sunday paper for a quote to publish a document the way the journal was published. (I was curious as to the cost involved. The official journal is generally attributed to the author Jan Gerritse Bantjes (above) as being his personal view of the events. The cost involved of travelling from Natal back to the



Cape Colony as far as Capetown to publish the journal excludes it from being the achievement of a recently married young man of 21 years of age whose main employment was teaching and acting as scribe. He could only have done it if instructed to and financially supported by the Council of the People.) They quoted me R420,000 or \$60,000. I mention this to illustrate how seriously they considered the honouring of an undertaking, let alone a vow.

The covenant has not yet been honoured – the time is not yet ripe. The Boervolk have not kept to their vow of obeying His laws of separation. We have not become a people for JHWH of hosts as Israel was when Moses led them out of Egypt - one people devoid of the Church and set free by Jesjua (Yeshua) the Anointed under the new covenant as set out in Jeremiah 31: 31-34. The scripture for the recorded service during which the vow was made was Judges 6: 1-24. Verse 24 relates that Gideon built an altar and named it “*JHWH is peace*”. The 1994 transition has been termed a miracle because of the peacefulness with which it happened. To me it signals the fact that the instructions in verses 25 & 26 have now become applicable. We may observe that the fig tree is about to bear fruit but who can tell the exact day, hour, minute and second. And a day is like unto a thousand years.

These are a but few of the indications of JHWH’s concerns with the history of the Boers in South Africa. A more complete analysis is a source of great joy.

Schalk W Jacobs

[It is obvious to me that the “peaceful transition” from White rule to Black rule was an illusion. The fruits of this betrayal of Yahweh’s commandment for us Adamites to take dominion

(Gen. 1:28) are now painfully evident. **We, as God's people, must remain separate.** Otherwise, we lose the genetic inheritance that makes us His people. Yahshua, Himself, will enforce this separation when He returns. (Matt. 25:31-32.) South Africa thrived under Apartheid. **Abandoning Apartheid meant that this last generation of Boers have betrayed the heroic Boers, who had the great victory at Blood River.** Thanks to Schalk Jacobs for explaining the Scriptural foundations of Battle of Blood River. – Eli]

Editor

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Letters & Views

Sir,

The Flag of South Africa

I recently received an e-mail message about your excellent magazine.

We distributed this email to all our congregation members at Volkskansel ((Boer) Nation's Pulpit) (Identity Christian) and received good reaction.

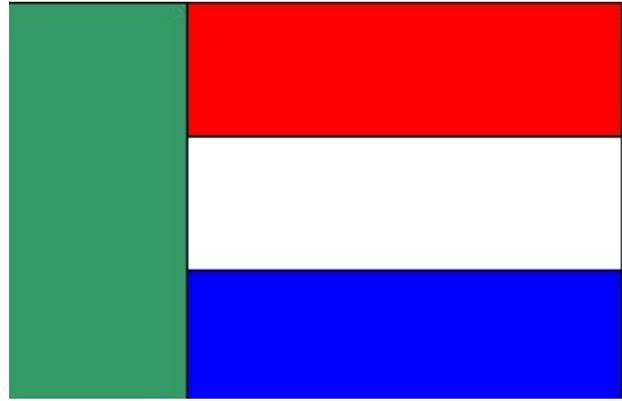
I notice, however, that your flag for South Africa (or rather for the remnant of Israel in South Africa) is outdated.

The Union Flag (Orange, white and blue) is not in use anymore, and does not represent the whites only, much less the Boerevolk.

Our people also have objections about the British flag in the old Union Flag.

The Boerevolk or Boer Nation has a separate flag which used to be the flag of the old ZAR (Transvaal) Republic.

We would like to request you to use the Four-colour flag instead, as this flag correctly represents the Boerevolk, and our Israel heritage.



Our reasons for the request are as follows:

The Four-colour flag is actually based upon the Brigade colours of the main tribes of Israel.

Green stands for Ephraim, represented in the Coat of Arms of the ZAR (Transvaal Republic) by an ox-wagon, which represents an ox.

Red stands for Judah, represented by a lion.

White represents Ruben (the man)

Blue represents Dan (Eagle in the sky)

The anchor is supposed to stand for the Messiah, but also refers to Zebulun (Netherlands).

Note that the symbols in the coat of arms are not placed on their appropriate background colours.

Our appeal to you, therefore, is to replace the old South African Union Flag with the much more fitting Transvaal Four-colour.

Thank you

Henry H. Pinkham, South Africa.

Editor's Note: The Board of Management of the New Ensign is happy to accede to the request of our Boer brethren in South Africa to show their flag on the front cover of this magazine which is the flag that most closely represents the beleaguered identity believers of this Israelite nation on the southernmost part of Africa, instead of the old flag of the Republic of South Africa.

Readers will no doubt have already noticed the change of flag on the magazine cover and the New Ensign website at:

<http://newsign.christsassembly.com>

On page 19 there is an excellent article by Henry Pinkham on the history of this flag.

Beast Of The Field

By Pastor Eli James



“Now the serpent was more subtle than any beast of the field which Yahweh Elohim had made.” Genesis 3:1.

Children of Israel, there is a dispute within Two-Seedline concerning the “beast of the field” and the “beast of the earth.” Virtually all Two-Seedliners consider the “beast of the field” to be a reference to non-White hominids (humanoids that walk on two legs). As an example of this opinion, I have provided links, at the end of this essay, including Jason Blaha’s “*Beast With a Hand?*” which elaborates on this position. However, there seems to be some confusion on this point, so I have decided that a thorough word study is in order. Up until now, all Two-Seedliners I have studied agree that the other races were already in existence when Adam and Eve were formed in the Garden of Eden. For example, Dr. Wesley Swift taught that all of the non-White races existed for eons before Adam was created in the Genesis account. With this statement, I totally agree. Also, according to Swift, the White Race is only 6,000 years old. Bertrand Comparet and Sheldon Emry also believed this. In my opinion, however, the White Race, although the last in the order of creation, is very much older. Since the Genesis 1 account is dealing with eons (Hebrew *yowm*), not literal days, we must strive to harmonize the language of Genesis 1-4 with natural history. My Enmity Series goes into great detail about these eons and the order of creation. The Enmity Series can be found at www.anglo-saxonisrael.com

Within Christian Identity, there is no dispute that the Adamites were exclusively White and that the other races are separate species, which cannot

be equated with or derived from the Adamites. Nobody in Identity teaches that all of the races “evolved” or descended from the two individuals, Adam and Eve. But this is what Judaism and the Judeo-Christian churches teach, so the vast majority of religious people believe this. However, no archaeologist believes this, because the fossil record clearly shows that hominid fossils of all the known races are common, well before 4,000 BC. This includes Cro-Magnon (Caucasoid) fossils and artefacts. Mummies dated to 5,000 BC have been found in Peru; and the archaeology of pre-agricultural communities in Mesopotamia clearly predates Adam and Eve. The era of the dinosaurs and mega-fauna, such as mammoths, sabre-tooth tigers, giant sloths and giant beavers, also precede Adam and Eve; and human remains have been found in mass graves with mammoths and giant elk.

In my Enmity Series, I have suggested an alternative reading of Genesis 1-4, which takes the fossil record into account. My thesis is that the Adamic Race was created in Genesis 1:26-27 and that Genesis 2 is talking about the individual person, Adam, and his wife, Eve. Most Identists are of the opinion, as expressed by Dr. Swift, that Adam and Eve were the first Whites. I cannot accept this doctrine, because it is opposed by the fossil record. They were the first Adamites, but not the first Caucasoids. My thesis is that Gen. 1:26-7 are referring to the creation of our Race and that Gen. 2 is talking about a later development, some time after the creation of the Race in Gen. 1. This specific episode is localized in the Garden of Eden, This thesis regards the events of Gen. 2 as chronologically after the events of Gen. 1. This chronological interpretation of the Genesis account fits the fossil record, and the known archaeology.

So, to restate the case, the specific doctrine is this: Genesis 1:26-27 are talking about the creation of the White Race, but Gen. 2 is talking about the more localized and later events that took place in the Garden of Eden. For me, this is the only interpretation that makes historical and Scriptural sense.

After I published this thesis (<http://anglo-saxonisrael.com/site/node/181>), many people wrote to me saying that this idea had also occurred to them, but that no one had ever expressed it before, in writing. Swift's thesis, which assumes a 4,000 BC creation date for the Adamic Race, was based upon the known archaeology of the time, which was dominated by the theory of evolution, which states that all of the races "evolved" from some black lady umpteen million years ago. All Identists reject the fable of evolution as un-Scriptural and unscientific. The problem is how to reconcile the fossil record with the language of Scripture.

I believe I have done this in the Enmity series; but not all in Identity share my views. Some adhere to the doctrine shared by Swift, Comparent and Emry, which is based upon back-dating method of the Archbishop Ussher, (Masoretic time scale), which results in a "creation date" of 4,000 BC. The orthodox, Judeo-Christian view is that all of the races were created at the same time. But this view has the inevitable problem of "Where did Cain get his wife, if the only humans alive were Adam, Eve and Cain?" No other humans are recorded as existing at this time in Scripture, or so they believe.

Also, Cain, as he was being ejected from the



Garden after killing Abel, states, "Behold, you have driven me out this day from the face of the land; and from Your face shall I be hidden; and I shall be a fugitive

and a vagabond in the land; and it shall come to pass, that everyone that finds me shall slay me." (Gen. 4:14.) Who are these "everyone," if not the humanoids living outside of the Garden? Hence, in verse 15, a mark is placed upon Cain, so that those others will not kill him. Cain was obviously afraid that others would take vengeance upon him. The idea that there were no other humanoids on the planet at this time is simply foolish. Of course, there were. They are not specifically named, but their presence is implied by the words, 'everyone' and "the land of Nod," where Cain found a 'wife' and "built a city." Where did she come from and who helped Cain and his wife build the city? Rather than deal with such historical questions,

the rabbis of Judaism and the Judeo-Christian theologians ignore them, teaching that all races descended from the unions between Adam and Eve and their subsequent offspring. However, Cain's wife is not specified as one of those offspring. Cain found her in a completely different territory, before Adam and Eve could have had any other children. So, the conventional view fails for many reasons.

Clifton Emahiser's Recapitulation Thesis

Others in Identity follow the teachings of Clifton Emahiser, whose opinion is that the events of Gen. 1:26-27 and the events of Gen. 2 occurred at the same time, . In addition, Emahiser follows the Septuagint reckoning of the life spans of the patriarchs, which places these events 1,000 years earlier, around 5,000 BC.. I agree with Clifton that the Septuagint reckoning is more accurate than the Masoretic chronology. Mr. Emahiser calls his thesis, the *Recapitulation Theory*, because he believes that the events depicted in Gen. 2 were contemporaneous with the events depicted in Gen. 1:26-27. He argues that the events of Gen. 2 simply provide us with more details about Gen. 1. This means, however, that all of the events depicted in Genesis 2-4, and even afterwards, occurred on the 6th Day of Creation! **He thus denies that the events in the Garden happened AFTER Yahweh's Day of Rest (Gen. 2:1-4).** This line of argument creates a serious chronological problem, namely, that it is not possible for Yahweh's Day of Rest to have taken place after Genesis 2, since the Bible gives us an unbroken chronological record from Adam and Eve down to the present.

In addition, the correlation between Gen. 1:26-31 and Gen. 2 is not exact; and there are some major differences, which make the Recapitulation Theory suspect. But the major problem of this thesis is that Mr. Emahiser must ignore the 7th Day, the "day of rest," as if it didn't happen. Either that, or we are still living in this "day of rest." It is unclear from Clifton's thesis whether this Day of Rest ever took place or whether we are currently living in this Day of Rest. With this argument, Clifton Emahiser has introduced an entirely new concept, which no one else has ever before suggested, namely, that the Day of Rest can be ignored. I will be arguing against this idea, as I consider it to be a major error in his theology. The question that must be

answered by Clifton Emahiser is this: "When, if ever, did the 7th Day take place?" Can we ignore words contained in Gen. 2:1-4?

Who Created the Non-White Races?

The other major difference between Mr. Emahiser's thesis and those of other Identists is that **he believes that the other races were not created by Yahweh Elohim at all.** He believes that only the Adamic Race was created by Yahweh. The other races must, therefore, be the exclusive offspring of Nachash or one of his fallen angels. In other words, according to Emahiser, the other races are hybrid creations. Such hybrids can be of two types: 1) between the fallen ones and the White Race, or 2) between the fallen ones and non-humanoids, such as monkeys, apes and orangutans. I totally agree with Emahiser that the fallen ones were conducting hybridization experiments with virtually all species; but I disagree that all non-White species of humanoids are mere hybrids. I will elaborate on my reasons for this throughout this essay. In particular, one must understand the reproductive capacities of hybrids. As I will show, the science of genetics and hybridization does not fit Emahiser's thesis. Creating viable hybrid species is not as easy as Emahiser assumes.

I concur with Dr. Swift in stating that the other races were created by Yahweh Elohim and that



they were already here when the Garden of Eden scenario took place. But I differ from Swift concerning the age of the White Race. Swift argued that the White Race is no older than 4,000 BC. It is

my opinion that the White Race was **ALSO already here**, since Gen. 1:26-27 is a reference to the creation of our Race, while Gen. 2 is speaking only of the two individuals, Adam and Eve, which are events that took place in the Garden, **after** Yahweh's Day of Rest.

I have to admit that my thesis is also unique, because most commentators have always assumed that all races had sprung from Adam and Eve. But this belief ignores the known laws of genetics and Yahweh's law of "*kind after kind*," which are one and the same law. With regard to Gen. 1-3, my operative premise has

always been this: Since Yahweh authored BOTH the natural world and Scripture, the two records **MUST AGREE.** As Bertrand Comparet also taught, **Scripture and nature cannot and do not contradict each other.** Hence, natural history cannot be ignored, if we wish to understand the Creation account in Genesis 1. The two must tell the same story. And I discovered that a careful study of the meanings of the Hebrew words destroys the orthodox assumptions of Gen. 1, as referring to literal 24-hour days. In addition, a very careful analysis of the Hebrew words reveals that Adamites and non-Whites cannot be derived from the same parents, as this violates Yahweh's Law of "kind after kind." These facts make it obvious that orthodoxy is incorrect in stating that no other races were in existence before the Garden of Eden. Yahweh is not the author of confusion, but Judeo-Christian theology has us all confused. I have composed this document in the hope of setting the historical record straight.

Awdawm

In the Enmity Series, I have presented the chronological, historical and pre-historic evidence for suggesting that the non-White races were created in Gen. 1:24-25. Having already come to this conclusion, I was pleasantly surprised to discover the book, **Genesis Disclosed**, by Thomas Davies, published in 1872.

(<http://anglo-saxonisrael.com/site/genesisdisclosed>)

Mr. Davies had read Hebrew for over 30 years, when he had come to the same conclusion that I had, namely, that Gen. 1 refers to the creation of all the non-White races in Gen. 1:24-25, and the subsequent creation of the White Race in Gen. 1:26-27. Consequently, **Gen. 2 is not about the creation of the races**, but about later events depicting two individual members of the White Race, THE ADAM and THE EVE. I had come to this conclusion, based on my comparison of natural history and Scripture. Mr. Davies had come to this conclusion, based upon the known differences among the races and upon the GRAMMAR of the Hebrew. He states that the *Awdawm* of Gen. 1 does not have the definitive structure, *eth-ha-Awdawm*, meaning "*this man, Adam*," which is contained in Gen. 2. Based upon the grammar, he concluded that Gen. 1:26-27 is about the creation of the White Race; but Gen. 2 is talking exclusively about this

particular man, Adam, and his *particular descendants* through Eve, exclusive of the other Whites in Gen. 1. No one else had ever done such an in-depth study of the Hebrew grammar, so this understanding of the differences between Gen. 1 and 2 has never been understood. Either that, or this language has been deliberately ignored. Like most Christian Separatists, Mr. Davies also taught that the other races DID NOT DERIVE FROM ADAM AND EVE, but that they were created separately by Yahweh Elohim. **This is exactly the position that I had taken in my Enmity series.** From this perspective, the events of Gen. 1 PRECEDE the events of Gen. 2; and the 7th Day of Rest intervened between Gen. 1 and the Garden story. Hence, I refer to my thesis as the *Chronological Account*.

The chronological account is often referred to “8th Day Creation” theory; but that is not what



I teach. Yahweh did *not* create any new species in Gen. 2. He merely took an already existing man, from an already existing Race, and formed him into

a new, higher creature. The intended purpose of this reformation was to make Adam’s genetic code capable of accepting the Shekinah Glory, or Holy Spirit. In order to accomplish this task, Yahweh set aside a portion of the globe called the Garden of Eden; and it was Adam’s task to tend this Garden, not the whole planet. Gen. 2:21-25, the concluding verses of Gen. 2, are the verses which deal with Adam’s Rib. In Enmity, Part 4, I explain why these verses are talking about Adam’s DNA. The bone marrow of our ribs is a rich source of stem cells. {See this link for the latest research:

<http://stemcells.nih.gov/info/basics/basics4.asp> } Stem cells contain the biochemical programs generate specific types of tissue. They are responsible for the differences between the heart, spleen, muscle, brain, etc. I believe that these verses are telling us that Yahweh Himself was performing microbiological changes in Adam’s DNA, thus preparing him and Eve for the acceptance of the invisible energy field of the Holy Spirit.

With regard to Elohim’s creation of the other races, I also agree with Mr. Davies, as I had taken this position based upon my analysis of the Hebrew word ‘*chay.*’ ‘*Chay*’ is the word that is translated “*beast,*” as found in the expressions, “*beast of the field*” and “*beast of the earth.*” The expression, “*beast of the earth,*” is first encountered in Gen. 1:24; and all two-seedliners, before Clifton Emahiser’s new thesis, have considered this “*beast of the earth*” to include non-White hominids, as well as many lower species, such as simians (monkeys), quadrupeds, etc. It is my contention that Clifton Emahiser misunderstands the meaning of the word *chay*. This is because he limits his discussion of *chay* to only a few, select verses, which do not convey the real meaning of the word.

On page 8 is a list of some Identity teachers, as to whether they believe that Yahweh created the other races. Question: “Did Yahweh create all of the known races?”

Clifton’s position on this matter is unique and novel. I think it is fair to say that, until Clifton Emahiser proposed this idea, no one else had ever thought to question whether Yahweh had created the other races.

Why would Clifton Emahiser propose such an idea? This question will be addressed later. It has to do with eschatology and whether or not non-Whites will retain a place on planet earth after the Day of Judgment.

Created Versus Formed

Gen. 2:8. “*And Yahweh Elohim planted a garden eastward in Eden; and **there He put THE MAN** whom He had formed.*”

Gen. 2:15. “*And Yahweh Elohim took **THE MAN** and **put him into the Garden** to dress it and to keep it.*”

Gen. 3:23, when Yahweh kicked Adam and Eve out of the Garden for their sin: “*Therefore Yahweh Elohim sent him forth from the Garden of Eden, to till the ground **from where he was taken.***”

Virtually all commentators have missed this language, which clearly tells us that our progenitor, Adam, was already living somewhere outside of the Garden of Eden, for

an unspecified period of time, before being put into the Garden! Did he or did he not have living parents of the White Race? If Mr. Davies is correct about **the grammar of Gen. 1:26-27**, then these two verses are talking about the creation of the Race, **both male and female**, just as all of the other creatures were designed and created in male and female form, from their very beginnings. “*Male and female created He them.*” (Verse 27.)

These two verses are talking about our species. Gen. 2 is **not** talking about our species. It is talking about **a particular Awdawm**, a member of this already existing species, the White Race. The Hebrew word, *Awdawm*, has only one meaning: “*to show blood in the face.*” It does NOT mean “man,” in the generic sense of all races. **Mr. Davies goes out of his way to correct the universalists in this point.** There is NO WAY that the word, *Awdawm*, can mean anything but the White Race, because only the White Race is capable of showing blood in the face.

But, in Genesis 2, THE MAN ADAM is **without a female partner**. How is this possible, if the *Awdawm* of Gen. 1 was created “male and female.” There is only one explanation. It is because Gen. 1 is talking about the creation of the Race; and Gen. 2 is talking about the formation of a particular individual of that Race and the additional formation of his female partner.

The Hebrew word for “create” is *bara*. *Bara* is Strong’s #1254. It is defined as “*to create.*” This is the meaning of the word in its absolute sense. Whether it means to “create out of nothing” or “to create out of an invisible substance” can be debated elsewhere. It is not relevant to this discussion, which is about the differences in meaning of two different words. **The Westminster Dictionary of the Bible**, 1944, has this to say about creation: “*The act or operation of God whereby he calls into existence what did not before exist. The verb always has God for its subject, and the result is an entirely new thing.*” - p. 119. Strong’s Concordance has 41 instances of the Hebrew word, *bara*, and each instance has only Yahweh Elohim performing the action.

The Hebrew word for “form” is *yatsar*. *Yatsar* is Strong’s #3335. It is defined as “*to mold into*

a form, esp. as a potter.” *Yatsar* can have artisans and craftsmen as subjects, such as potters and engravers, so its usage is not confined to the singular subject, Yahweh, as is the case for *bara*. Hence, the Westminster Dictionary discussion of the word *bara* is accurate. Only Yahweh has the power to create (*bara*). All actions subsequent to the creation are actions (*yatsar*) taken upon what Yahweh has already created. This describes the essential difference between these two words.

Although these two words can be used interchangeably, just as they are in English, there remains a fundamental difference between the two. For the purposes of this discussion, *bara* is what took place during the Creation “Week.” *Yatsar* is what took place in the Garden, after the creation was done. The substance that was being **formed** or shaped, as by a potter, **was already in existence**. Like a potter’s clay, it was being shaped into a new form, although the changes were in our DNA. Such biological changes would also have mental and spiritual effects.



THE ADAM of Gen. 2 is distinguished from Adam in Gen. 1 by the fact that the Adamic Race was created in Gen. 1, but THE MAN ADAM, whose substance was already in existence, was being formed or reshaped into

something quite special and unique. Nothing like this had ever been done before. But it was not a new creation. It was, rather, a very special change in nature of Adam’s physical and spiritual make-up. This NEW MAN, ADAM, was to be the special progenitor of **a new kind of White Man**, one who, by having the breath of life breathed into him by Yahweh Himself, would have a potentially immortal body. Unlike the Race from which they derived, Adam and Eve’s bodies were designed and intended to live forever. Unfortunately, their sin cut their immortality off.

As quoted above from the KJV, Gen. 2:15 contains the article ‘*the*’ in front of the word, ‘*adam.*’ Therefore, it is translated as “the man.” Thomas Davies says that verse 7 also contains the article, but the KJV translators, for reasons only known to them, left it out. As it reads from the KJV:

“And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” The word *the* (*eth* in Hebrew) always specifies a particular from the general. Apparently, the KJV translators felt that this particularization from the general population was too insignificant to retain in the translation. But, the word, *the*, is never insignificant! It always specifies a very particular object, or in this case, a particular *adawm*.

Let’s compare Mr. Davies’ translation:

“And the Lord God formed THE ADAM (By translators, man) of the dust of the ground, and breathed into his nostrils the breath of life; and THE ADAM (By translators, man) became a living soul.”

From the KJV and all other orthodox translations, one would never suspect that there

has been a change in language from the Race to an individual! Hence, Mr. Davies argues that what the Hebrew is really saying here is this: What Yahweh has done here is to “form” a special progeny, or line of descent, or seedline, **from this particular Awdawm, and this particular Eve**. That’s why the language of Genesis 2 is about these two individuals, whereas the language of Gen. 1 is about the creation of the various species. Gen. 1:26-28 is about the species known as the White Race. From all of the archeological, geological and historical records, there is no doubt that all of these races existed before the events in the Garden took place. The fact is that Gen. 2 is talking about narrowing of the seedline, with THE ADAM being culled from among the larger White Race. What happened to THE ADAM did not happen to the others of this already existing Race.

**OS 20402 - To be continued
Below table from page 6**

YES	NO	UNDECIDED
Eli James	Clifton Emahiser	William Finck
Jason Blaha		
Bertrand Comparet		
Wesley Swift		
Nord Davis Jr.		
Willie Martin		
Thomas Davies		
Conrad Gaard		
Jack Mohr		
Arnold Kennedy		
William Gale		
Dan Gayman		

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The Misuse Of The Words, “All”, “Every”, “Whosoever”, Etc. (Part 2)

By: Arnold Kennedy



THE “FAMILIES OF THE EARTH” BEING BLESSED IN ABRAHAM

The major source of error in these *blessing* passages is what we mean by certain words. We have different words translated as *earth* and the *ground, countries* and the *land*, as also occurs with the words translated *nations, families and kindreds*. Although an extensive technical Hebrew language exposition is beyond the scope of this paper, there are things that need to be pointed out.

Originally Abraham was told to go from his father’s house unto an *eretz* that God would show him. If *eretz* here is the whole Earth, then Abraham must have gone to another planet! Abraham was told *all The ‘Earth’ which thou seest, I will give thee*. He was told to arise and walk through the earth. Did he walk across the whole globe? So we have to ask if this ‘earth’ is the whole earth or the Promised Land. It is not all the *‘eretz*s of all the races on earth. Abraham was told to get himself out of his present *earth* and to go to *THE earth*. There are many references that give confirmation of the meaning. *THE earth* does not mean the whole globe, but rather that portion belonging to the particular area or person under consideration.

Contrary to popular presentation, we must note that in Genesis 12:3, the ‘them’ in “*I will bless them*” is plural, whereas the ‘him’ in *I will curse him* is singular. The Hebrew allows for two possible translations of *be blessed*, namely:

[1] “May be blessed in, or by, association with thee”, and

[2] “May bless themselves” [as the RV footnote says].

Some awkward questions could be posed here if it was to be taken that *all nations* had the meaning of “every race on earth”:

1. If those who curse Abraham are cursed, how could those so cursed be part of *all nations* which were to be blessed?

2. Were the Egyptians blessed or cursed through Israel’s presence during their captivity and also in the Exodus?

3. When the Children of Israel went into the Promised Land, they were told to exterminate all the Canaanite nations. Was not that an unusual way of blessing the Canaanites? After all, they were supposed to be part of *all nations*. Likewise Amalek was to be exterminated.

4. In Deut 23:6, God commanded Israel that they should not seek the peace or the prosperity of the Ammonites and the Moabites right up to the end of the age. Ezra 9:12 indicates similar treatment of the non-Israelites in the land. This is hardly a blessing on those nations, is it?

5. When The House of Judah was in captivity in Babylon, is there any evidence of Israel being a blessing to Babylon?

6. When the House of Israel was in captivity in Assyria, did this make the Assyrians blossom?

7. In prophecy why are all the forecasts concerning non-Israel nations always detailing them as being servants to Israel and for them to perish if they refuse this destiny? This is so right up to the end of the age.

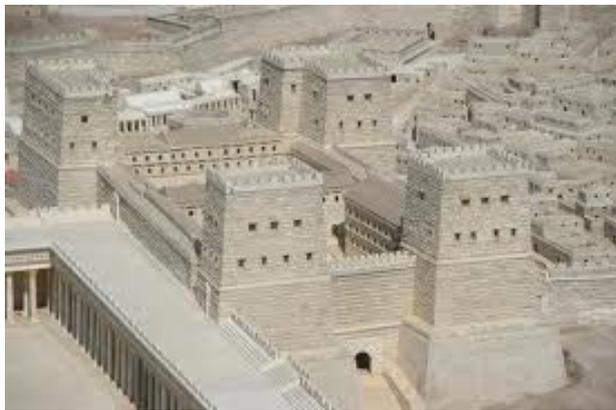
The promise to Abraham was to “ALL” nations without any exceptions. “All” cannot include those who are cursed and those God says that He hates. Hence “all” means *all the nations of Israel*.

Throughout Scripture, Israel was *to dwell alone and shall not be reckoned among the nations* [Num 23:9]. Prophecy sustains this to the end.

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve him.

Isaiah 60:12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Zech 14:16,17 And it shall come to pass, that



every one that is left of all the nations which came up against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. And it shall be that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.

Israel and Judah were scattered among *all nations*, but are these other nations to be blessed? Jeremiah does not agree.

Jer 30:11 ... though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee ...

Jeremiah repeats this in Jer 46:28, addressing this **to Jacob**. In all these Scriptures we can see the unique place of Israel among the other nations. This continues after Jesus returns and Israel reigns with God over the other nations. Finally there will be no more death. What a

blessing! The blessing is either given by this seed, or by the Act of God.

Quoting Lloyd Palmer of the USA on these words:

“Whoever” is an objective pronoun. According to the *Oxford English Dictionary*, “objective” means: “*dealing with outward things or exhibiting facts uncoloured by feelings or opinions; not subjective.*” As an adjective, “whosoever” is used to modify and convey a, “*fair, impartial, equitable, neutral, open-minded and unprejudiced*” meaning to a noun.

In contrast, a subjective pronoun, according to Oxford, means: (of art, literature, written history, a person’s view, etc) “*proceeding from personal idiosyncrasy or individuality; not impartial or literal.*” Now that we have examined the differences in “objective” and “subjective,” which one of the two is in harmony with Scripture?

Jesus told His disciples, “*Ye have not chosen Me, but I have chosen you and ordained you...*” (John 15:16). This is a subjective statement, and not an objective one. This becomes a matter of doctrine. Do you follow the “*people choosing God*” notion, or do you surrender to the scriptural “*people chosen of God*” doctrine? Your answer will determine whether you think the word “*whosoever*” applies to anyone who confesses Christ (the people choosing God notion), or whether you embrace the revealed, “*people chosen of God* doctrine.”

Allow me to ask this question: If all that a person has to do is “confess” Jesus as his personal Saviour, which is the doctrine of most Judeo-Christian churches, then why did Jesus say these words:

“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works? And then I will profess unto them, I never knew you: depart from me, ye that work iniquity.” (Matt. 7:21-23)

These words are strong ones, but they reveal that not every one who “confesses” Christ will be saved!

Universalists love to quote John 3:15-16 to claim that “whosoever” as it is used in these verses, applies to all ethnic groups. When we look up the Greek word that “whosoever” was translated from, we discover something unusual. The word is No. 3588 in *Strong’s Greek Dictionary*. It is actually three words in Greek: “*ho, he, to, in all their inflection; the definite article; the (sometimes to be supplied, at others, omitted in English idiom): the, this, that, one, he, she, it, etc.*” The list is all subjective words. None of the words could be considered as objective.

In other words, “he”, “she”, and “it”, etc, are subjective pronouns. Subjective pronouns are exclusive. Therefore, the catch-all word “whosoever” is a misleading word to use, because it totally changes the inflection.

I suggest that a corrected phrase be used in place of the word “whosoever.” The phrase “those who” doesn’t destroy the “people chosen of God” doctrine of the Bible. For example, lets delete “whosoever” and apply “those who” in those two verses of John 3:15-16:

“That those who believe in him should not perish, but have eternal life. For God so loved the world, that He gave His only begotten Son, that those who believe in Him should not perish, but have everlasting life.”

Now it becomes far less inclusive when properly translated and removes the concept that Jesus was speaking generally as many are inclined to see. So the next time you read Scripture and come upon the word “whosoever,” try substituting “those who” and see if it doesn’t make for better Bible exegesis. When you understand the “people chosen of God” doctrine, you will also comprehend that our English translators chose of “whosoever” was a bad choice that led to the Universalist’s mistaken assumption that Jesus was speaking to all groups on an equal basis”. (End Quote).

EXAMPLES WHERE WE FIND THE WORD “ALL” THAT ARE NOT ALL INCLUSIVE.

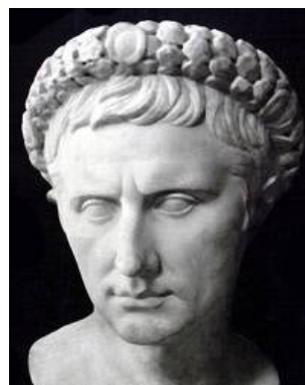
Matt. 2:3 *When Herod the king had heard these things, he was troubled, and ALL Jerusalem with*

him. And when he had gathered ALL the chief priests and scribes of the people together, he demanded of them where Christ should be born.

The word “all” is found twice in this passage, and “all Jerusalem” has the context of “*all the chief priests and scribes*”. King Herod would not be demanding where the Christ would be born of a woman giving birth, neither would such a woman be troubled. Thus it does not include “all” of the other people in the city, and to say that every person in every situation was troubled would obviously be not true.

Matt. 3:5 *Then went out to him Jerusalem, and ALL Judaea, and ALL the region round about Jordan, And were baptized of him in Jordan, confessing their sins.*

Again the word “all” appears twice. Very obviously John the Baptist could not have baptised every person in Jerusalem, or indeed every person in “all Judea”. Thus “all” refers to that part who came from those locations, and not anyone else who stayed home. Also, it did not include the High Priest and the Roman garrison.



Matt. 27:24 *When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered ALL the people, and said, His blood be on us, and on our children.*

Perceptibly, “all the people” means that part of the people who were present before Pilate, and does not include anyone else.

Mark 7:14 *And when he had called all the people unto him, he said unto them, Hearken unto me EVERY ONE of you, and understand:*

Here, “all the people” does not include the Scribes and Pharisees Jesus had been talking to immediately before this, and “all” has the meaning of all those others then present, as does “every one of you”.

Acts 3:9, And **ALL THE PEOPLE** saw him walking and praising God: And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. And as the lame man which was healed held Peter and John, **ALL THE PEOPLE** ran together unto them in the porch that is called Solomon's, greatly wondering.

Again, "all the people" that occurs twice in this passage can only refer to that part of "all the people" who were present.

There is a Scripture in Rev. 13:7, which is taken totally out of context, and used by many preachers to deceive mankind, and bring great fear upon them. That verse says (speaking of the anti-christ), "And it was given unto him to make war with the saints, and to overcome them: and power was given him over **ALL KINDREDS AND TONGUES, AND NATIONS.**"

And the next verse says, "And **ALL** that dwell upon the earth shall worship him, whose names are not written in the Book of Life of the Lamb slain from the foundation of the world".

Thus "all kindreds" does not include those whose names are written in the Book of Life. False preachers point to the word "all" in verse 7, and again in verse 8, without giving consideration to the context itself. There are many, many times throughout the Bible when the word "all" is put for "a part", even in the same way that we use the word in our every day life. Often we use terms such as "**everybody in town was at the meeting**", or "**the water was all over the place**", and so forth.

In Genesis. 6, when God was talking about bringing a flood upon the Earth in verse 13, God said, "The end of **ALL FLESH** is come before Me." Then in verse 17, God said, "In Genesis 6:17, "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy **ALL FLESH**, wherein is the breath of life, from under heaven; and **EVERYTHING** that is in the earth shall die", we know that Noah did not die as part of "all flesh". Again, "all" is being used with the meaning of "a part" or "the greater part.

In Joshua 6:21, "And they utterly destroyed **ALL THAT WAS IN THE CITY**, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword", we know that

Rahab was not part of "all" that was destroyed in that city.



In 1 Kings 11:16, "For six months did Joab remain there with all Israel, until he had cut off **EVERY MALE** in Edom:) That Hadad (left) fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child", did "every male" include male children? Did "every male" include those Edomites who fled? If the entire Edomite male population on earth had been slain, how could Edomites be found after this?

In Luke 2:1, "And it came to pass in those days, that there went out a decree from Caesar Augustus, that **ALL THE WORLD** should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And **ALL** went to be taxed, every one into his own city", we can see that "all the world" has the meaning of "all that world". This is how "all the world" is used in "Go ye into all the (that) world and preach the Gospel".

In Romans 1:8, "First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout **THE WHOLE WORLD**", do we believe that "the whole world" included the Chinese, the Maoris and the Aztecs?

In Rom. 10:18, "I say, Have they not heard? Yes verily, their sound went into **ALL THE EARTH**, and their words unto **THE ENDS OF THE WORLD**. But I say, Did not Israel know"?, again did "all the earth" and "the ends of the world" include say Australia, or was it confined to all "that world" of the context, Israel?

In Col. 1:23, "If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached **TO EVERY CREATURE WHICH IS UNDER HEAVEN**",

could "every creature under heaven" be extended beyond those to whom Paul preached?

These are just a sample of verses that show how Scripture uses phrases, and if we use them otherwise, we must come to wrong conclusions. These wrong conclusions then lead on wrong evangelism and also to the interpretation of prophecy. Let us consider some of these.

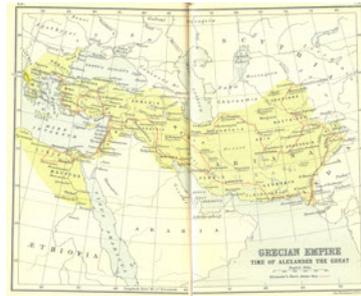
If those preachers who are telling us that the antichrist will rule all nations, and kindreds upon the face of the Earth, if they are not fear-mongering, then why do they not put the same emphasis on Dan. 11:41, where it is speaking of the antichrist at the height of his power and glory. There it says that antichrist will overthrow many countries, then it says, "But these shall escape out of his hand, even Edom, and Moab, and chief of the children of Ammon." If the same people were occupying the same territory, this would be modern day Jordan, and some territory close by. So we must ask, if the antichrist at the time is going to have his throne in Jerusalem, and will not be able to get control of Jordan, which is just next door, and the area around about, why should we believe that he will rule the whole Earth? But if this is not the present application, "all nations" does not include those that escape.

Also, in Matthew 24, in answer to one of the three questions Jesus was asked, He spoke of that future time when the antichrist will be at the height of his glory, and ruling all that he will be able to rule. And if there is not going to be any place on Earth that the anti-christ will not rule, then why did Jesus say, "Let them which be in Judea flee into the mountains", verse 16? Why flee if there is no place to go to? And why would Jesus bother to tell the people to flee, if the antichrist is going to be ruling every foot of land? In that case, there would be no place to go.

Also, the prophet, Isaiah, gets in on this subject, and confirms the scripture in Dan. 11:41. In Isaiah 16:1-4, we are told that those fleeing Israelites, mentioned in Matthew 24:16, will go to Moab, and will be hidden in Moab until the end of the age when Jesus Christ will come, and the antichrist will be consumed out of the land. Is it not a fair question to ask, that since the fleeing Israelites will be protected in Moab from the forces of the antichrist, is it not then a fair assumption that the antichrist will not be in

charge in Moab, and especially since the scripture says that he will not be?

In the book of Dan. 2, that prophet was talking to Nebuchadnezzar, who was the king of Babylon at that time, and Daniel said to him in verse 38, "And wheresoever the children of men dwell, the beasts of the field, and the fowls of the Heaven hath He given unto thy hand, and hath made thee ruler over them all." So it must be asked if Nebuchadnezzar ruled America? Did he rule Japan? And the rest of the world? The



answer of course is that he did not. He ruled only in the Middle East, and yet he was spoken of as "ruler over them all".

Then Dan. 2:39, it speaks of the third kingdom of brass (which was the Grecian Empire), and it says, "that it would bear rule over all the earth". So again, did the Grecian Empire cover the whole earth, as we know it today, or just the Middle East? If your answer is the Middle East, you are right. Yet, the same term was used of that kingdom in Dan. 2:39, as is used of the antichrist in Rev. 13:7&8. So, neither one did, nor will, rule every nation on earth.

If a person would read these prophetic passages, and try to apply the same rule as some do on Rev. 13:7-8, we would have a big, big mess, and we would have contradiction after contradiction in the Bible.

CONCLUSION.

As pointed out earlier, Jesus says that it is not given for everyone to hear or to understand. Speaking to His disciples about the Edomite leadership of the Judean nation He said, "Because it is given unto you to understand the mysteries of the kingdom of heaven, but to them it is not given"-[Matt.13:11]. How then would Jesus send us to people who cannot "hear"? How could they be converted if "faith comes by hearing" as we are told? Immediately we have just one exception like this, then "every", "all" and "whosoever" cannot include that exception, or the other exceptions. If an exception is made about the Edomites who cannot find repentance, or of those born as tares about which Jesus said,

“Leave them alone”, then these cannot be part of the “all” being addressed. Jesus did not address certain peoples, as we have seen. Jesus said He was sent to Israel and to save “His people” from their sins. That is, they were “His people” before they were saved. Therefore the command, “*Go ye into all the world*” refers to all that part of the world who can hear and are given the ability to understand the mysteries of the Kingdom of Heaven. Thus we can see that:

Matt. 15:24, “*But he answered and said, I am not sent but unto the lost sheep of the house of Israel*”, and Matt. 10:6 “*Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel*”are confined to going to one particular people only.

Thus the popular misuse of the words, “all”, “every” and “whosoever” does not promote the Gospel of the Kingdom of Heaven over Israel that is the real “Great Commission”!

Mat 4:17 *From that time Jesus began to preach, and to say, Repent: for the kingdom of Heaven is at hand.*

Mat 10:6 *But go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand. END*

James Bible. By this he wanted to say that what you read in the Bible has a deeper meaning, you have to look and search for it. To show what he meant he included the name **Shakespeare in Psalm 46. Counting 46 words from the beginning** one finds the word “shake” being the 47th word. **Counting 46 words from the last word of the Psalm backwards** the 47th will be “Spear”.



Above - Sir Francis Bacon

Harold Stough Notes



An Interesting Fact

The King James version was put together by **Sir Francis Bacon**, who was non other than “**Shakespeare**” himself deriving this name from **Goddass Britannica the Spearshaker**. He used the double ‘A’ as ‘a’ where one ‘a’ was written clearly with the second as a shadow behind it. This is included in a front page of the **first edition of the King**

Editor’s Note: Greek expert William Finck is of the opinion that there were no alterations to the original documents from which the King James version was translated under the auspices of Sir Francis Bacon, who happened to be 46 when the KJV was published as a result of the work undertaken at Hampton Court Palace.

It must therefore be assumed that Yahweh in his infinite wisdom caused this clue to be placed in the KJV as a warning to the strong delusion that would come upon his people because of their disobedience. It would cause those of an enquiring mind to look further into its origin and translation from the corrupt Maseoretic text.

One would in no way denigrate the KJV, as of all the translations its prose excels all others and for this reason it was used throughout the Empire in classrooms for teaching and kept the scattered abroad linguistically together so that today we can talk to each other without resort to a translator. **OS18373**

The "Ensign" And Coat Of Arms Of The Remnant Of Israel Beyond The Rivers of Ethiopia.

By Henry H, Pinkham



The emblems of the Boerevolk (Boer Nation) are identical to those of ancient Israel, as found in the Word of Yahweh in Numbers 2 and in Genesis 4. The four main emblems, also called Brigade emblems of Israel, as well as the four Israel colours, green, red, white, and blue, are prominent in the Transvaal Republic coat of arms and are currently being used by the Israel-remnant Boers.



Isa 18:1-3 Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia: That

sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying. Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

Zep 3:10-20 From beyond the rivers of Ethiopia my suppliants, men the daughter of my dispersed, shall bring mine offering. In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid. Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more. In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack. The LORD thy God in the midst of thee mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. I will gather them that are sorrowful the solemn assembly, who are of thee, to whom the reproach of it was a burden. Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Westerners are often ignorant of the fact that an indigenous white nation exists at the southern tip of Africa "beyond the rivers of Ethiopia." This

white nation of European extraction actually is indigenous to South Africa. They are descendants of Dutch settlers, German soldiers, French Huguenots, Welsh, Irish and Scottish dissidents, English sympathisers, and other mainly Protestant European Israelite nations.

Throughout history, the Boer people, opposed to oppression, strived for self-determination. Seeking to escape the oppressive rule of the Dutch company that monopolized the Cape of Good Hope trade, they started trekking inland, founding several towns, and declaring their own republics. When the Cape of Good Hope was colonized by Britain, the unbearable atrocities perpetrated by blacks, condoned by the British colonial government, compelled the Boer people to trek inland in 1883 to escape British rule and to achieve self-determination .

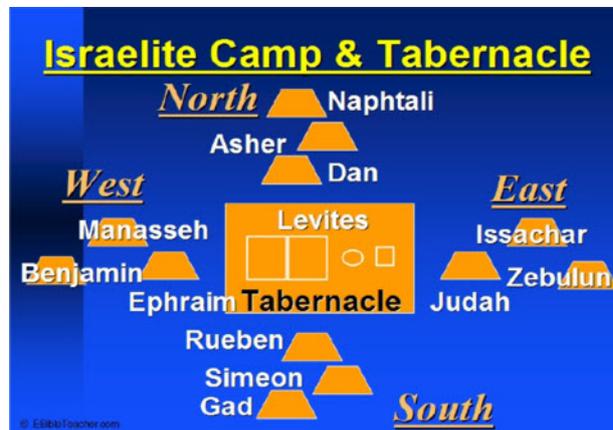
Eventually, the Treks inland resulted in the formation of two Boer republics, namely the Orange Free State and the South African Republic (R), also known as the Transvaal Republic, which would later be involved in two large, world-shaking Wars against the British Empire. The wars, financed by Jewish profits from the Chinese Opium Wars (British government authorized drug trade), were actually waged by British Jewish Bankers in order to gain control of the Transvaal Goldfields and the Orange Free State diamond fields), and resulted in 27000 non-combatant children and women (nearly one third of the Boer Population at the time) killed in a concentration camp holocaust of which most Brits today are totally unaware. The atrocities actually committed in these hell camps by the Jew-controlled British nation and their black allies against their helpless victims were so awful that even a century later, we Boers cannot forget them.

When the Transvaal Republic was founded in 1852, the "Hervormde" reformed Church was declared the official state church. The "Hervormde" church minister, Dominie Dirk Van der Hoff was asked to design a coat of arms for both the state and the church, and a state flag. The Dominie consulted Scriptures, and found the answer to the design in the ancient history of Israel:

It should be noted that the tribes of Israel would camp around the tabernacle in the form of a cross.

The Main tribes, Dan, Judah, Ephraim, and Ruben, each had to erect its ensign every time

the Israelites camped. These ensigns were in the colours representing the four tribes. From this information, Reverend Van der Hoff then designed the official flag and coat of arms for the Boer republic of the Transvaal. Note that the coat of arms does not depict the symbols on their correct background colours. Also note that the ox-wagon represents the ox of Ephraim:



(Picture from EBibleTeachers.com, retrieved 17 Dec 2010)



"Illustration above by doctor van Sion". After the Anglo Boer War, the Boer Nation was destroyed, devastated, degraded and impoverished. The holocaust waged against their women and children in the British concentration camps had left many families with one or two survivors only, no possessions, no livestock, no crops nor livestock on their farms, no livelihood, no tools, no implements, no jobs. and yet, they refused to give up their Boer identity, even when they had to form an alliance with the Cape Dutch Afrikaner in order to gain political power and to become prosperous again.

The Boers rebelled several times against Afrikaner co-operation with Jewish-led Britain, but were called "Rebel-Afrikaners" by the news media, although it was clear that the rebels actually were the Boervolk, **NOT** Afrikaners. In fact, our Boer identity was taken from us and replaced with an Afrikaner identity. The Boer flag and symbols were

abolished and replaced by the flag and symbols of the Union of South Africa, which later became the Republic of South Africa. All white South Africans were to swear allegiance to the orange, white, and blue Union flag. Boer and Afrikaner alike were taught that they were Afrikaners, and we Boers grew up under this false identity.

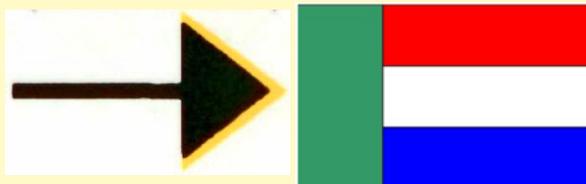
When the white electorate in South Africa were tricked into voting to “share power” with the blacks, there was, in fact, no sharing, but a total takeover by the satanic forces. Please note that it is not the gullible Afrikaner in general who is targeted, but the Boer nation in particular. (The mostly Christian Identity Boervolk who have recently started disentangling themselves from the Afrikaner, and totally disowning any identity with the Afrikaner. Though many people still need to be convinced that they are Israelites and Boers,)



The flag of the ANC New South Africa (popularly known as Winnie Mandela’s G-string) symbolizes the victory of the satanic Jewish driven communist ANC over the remnant of Israel, the Boer nation:

Satanic “Spear of the nation” Mkhonto we sizwe (ANC)

4-Colour flag. Symbol of the Boer (Israel



Spear penetrates 4-colour flag



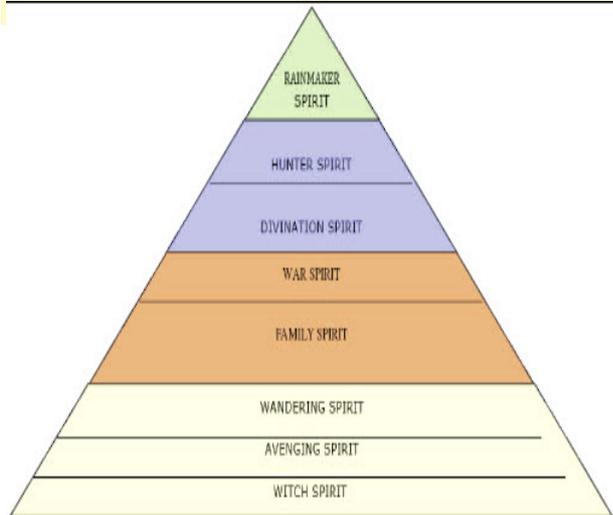
Spear pushes in further, disfiguring the flag and displacing the Boer people



Symbol of the victory of the Communist ANC over the God-fearing Boer nation of South Africa, A beloved symbol of the remnant of Israel was violated and turned into a satanic 666-symbol: six colours, six lines, six compartments, and a broken cross.



Perhaps you will now understand: This is the flag we cannot identify with. It is the flag of those who want the remnant of Israel erased. Those who sing: “Kill a Boer.”



What does the Black triangle (“spear point”) in the G-string flag represent? Why is it a threat to Yahweh’s people?

The spear point represents the hierarchy of evil spirits of the Blacks.

The Layers of the pyramid from the top down read as follows: 1) Rainmaker spirit. 2) Hunter spirit. 3) Divination spirit. 4) War spirit. 5)

Family spirit. 6) Wandering spirit. 7) Avenging spirit. 8) Witch spirit.

This should not be regarded lightly. To them it is a reality and a deadly serious matter. This satanic effort to harm Yahweh's efforts has been unleashed on us in full fury. Black on white murders are **NOT** ordinary crimes, as alleged in the press and by the police. As is the case globally, white people in South Africa are targeted for genocide. The idea is to get rid of the racially pure Bride of Yahshua, so that, when he comes to remarry His bride, He will not find a bride here. Satan's plan will be thwarted however. A remnant of Boerevolk Israel will remain.

This remnant has started to disentangle itself from the larger South African society.

We wish to be autonomous, separate and set apart. We wish to become a people for our Elohim, so that He will be a God to us. For this reason, we are reviving our flag, and it flies again over our people, albeit small groups of them. But that is not all.

We have constructed a giant (4-ton) 4-colour-flag (made by housewives using household sewing machines and ordinary thread), and we have draped it on hills and mountains, with people holding it up. (It covers the surface of three rugby fields.) Yeah, from time to time, the Boerevolk "lifteth up an ensign on the mountains." The photo below shows the giant flag on a hill on Amajuba mountain. See also Isa 18:3.



Decline And Fall Of The Roman Myth From Our Southern Correspondent

We were 'barbarians', but early British civilisation outshone the Roman version, says ex-Python Terry Jones. We just lost the propaganda war.

Nobody ever called themselves barbarians. It's not that sort of word. It's a word used about other people. It was used by the ancient Greeks to describe non-Greek people whose language they could not understand and who therefore seemed to babble unintelligibly: "ba ba ba". The Romans adopted the Greek word and used it to label (and usually libel) the peoples who surrounded their own world.

The Roman interpretation became the only one that counted, and the peoples whom they called Barbarians became for ever branded — be they Spaniards, Britons, Gauls, Germans, Scythians, Persians or Syrians. And, of course, "barbarian" has become a byword for the very opposite of everything that we consider civilised.

The Romans kept the Barbarians at bay for as long as they could, but finally they were engulfed and the savage hordes overran the empire, destroying the cultural achievements of centuries. The light of reason and civilisation was almost snuffed out by the Barbarians, who

annihilated everything that the Romans had put in place, sacking Rome itself and consigning Europe to the Dark Ages. The Barbarians brought only chaos and ignorance, until the renaissance rekindled the fires of Roman learning and art.

It is a familiar story, and it's codswallop.

The unique feature of Rome was not its arts or its science or its philosophical culture, not its attachment to law. The unique feature of Rome was that it had the world's first professional army. Normal societies consisted of farmers, hunters, craftsmen and traders. When they needed to fight they relied not on training or on standardised weapons, but on psyching themselves up to acts of individual heroism.

Seen through the eyes of people who possessed trained soldiers to fight for them, they were easily portrayed as simple savages. But that was far from the truth.

The fact that we still think of the Celts, the Huns, the Vandals, the Goths and so on as "barbarians" means that we have all fallen hook, line and sinker for Roman propaganda. We actually owe far more to the so-called "barbarians" than we do to the men in togas.

In the past 30 years, however, the story has begun to change. Archaeological discoveries have shed new light on the ancient texts that have survived and this has led to new interpretations of the past. In Roman eyes the Celts may have lacked battle strategy, but their arms and equipment were in no way inferior to the Roman army's. In fact the Celts had better helmets and better shields.

When the Romans got to Britain they found another technological advance: chariots. It may seem odd to those of us brought up on Ben Hur that the Romans should have been surprised by chariots on the battlefield, but that was the case.

The Romans had chariots, but the Britons made significant design improvements and, as Julius Caesar noted, had thoroughly mastered the art of using them. So how come the Romans built roads and the Celts did not? The answer is simple. The Celts did build roads. The "Romans-were-greatest" version of history made the earlier roads invisible until recently. One of the best preserved iron age roads is at Corlea in Ireland, but it was not until the 1980's that people realised how old it is. It was known locally as "the Danes' road" and generally assumed to be of the Viking period or later. It was not until the

timbers were submitted for tree-ring dating that the truth emerged: they were cut in 148 BC.



However, the really startling thing is that wooden roads built the same way and at the same time have been found across Europe, as far away as northern Germany. The Celts, it seems, were sophisticated road builders and the construction of these wooden roads was no mean feat of engineering.

Oak planks were laid on birch runners and they were built broad enough for two carts to pass each other. What's more, Celtic road building is not necessarily predated by that of the Romans. The first important Roman road was the Appian Way, built in 312 BC, but the so-called "Upton Track" in south Wales, a wooden road laid across the mud flats along the Severn estuary, dates back to the 5th century BC.

It is only now that historians are beginning to reassess the sophistication of Celtic science and engineering. From early times the Celts were the iron masters of Europe. A Celtic smith was regarded as a magician, a man who could take a lump of rock and transform it into a magical new substance — a cunningly worked steel blade sharp enough to cut through bronze or ordinary iron.

The Celts' mastery of metal technology also enabled them to develop sophisticated arable farms. We know they had iron ploughshares in Britain from about the 4th century BC because in a shrine at Frilford on the River Ock, near Abingdon in Oxfordshire — a site that was occupied from about 350 BC — an iron ploughshare was found under one of the central pillars where it had been buried, perhaps as a votive offering. It is a fair guess that the temple was one of the first buildings to be erected there and that the iron ploughshare was offered at the time that its foundations were laid.

The Celts' use of metal even allowed them to invent a harvesting machine. Historians did not believe that it could be true until bas-relief sculptures were discovered that apparently show just such a contraption. It was a sort of comb on wheels that beat off the ears of corn and deposited them in a container rather like the grass box of a lawnmower. A replica was built and tested in the 1980's.

It has been easy to underestimate Celtic technological achievements because so much has vanished or been misunderstood. Of course, it was thoughtless of the Celts not to leave us anything much in the way of written records —

they should have known that the lack of books putting forward their own propaganda would weight the evidence firmly in favour of the Romans.

Western society's enthusiasm since the renaissance for all things Roman has persuaded us to see much of the past through Roman eyes, even when contrary evidence stares us in the face. Once we turn the picture upside-down and look at history from a non-Roman point of view, things start to look very, very different.

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Star Wars, Lesson Thirteen

Herod and the Shedding of Righteous Blood

By Nord Davis



"...Then Herod, when he saw that he was mocked of the wise men, was exceedingly wroth, and sent forth and slew all the children that were in Bethlehem, all the

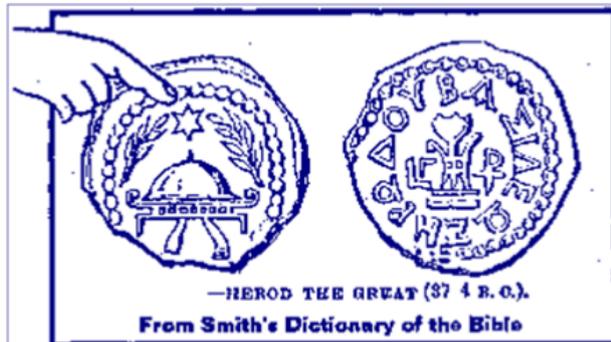
coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken of by Jeremiah the prophet saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachael weeping for her children, and would not be comforted, because they are not..." - St. Matthew 2:16-18

Nominal Christians read quickly through these verses completely ignoring their dreadful implications. Unless Christians understand and believe what God said in Genesis 3:15, there will be a very important Scriptural lesson missed in these few verses concerning the Holocaust of Herod. Herod, as both Scripture and

secular history establish, was a son of Esau-Edom. He was an alien ruler over God's Jacob-Israel people. As one of his last acts as King, he ordered the brutal murder of every Israelite child found in Bethlehem, Jerusalem, along the coasts, and as far north as Ramah. Herod was one of those that the Prophet Obadiah wrote about. My Encyclopaedia Britannica, 1929 Edition, states that Herod's High Priest was a Babylonian, and that Herod was a Jew.

Ordinarily, these three points are never drawn together by the Bible student: Esau's Son, A High Priest of Babylon, and a Jew. Herod, the alien ruler over the Remnant of Israel still living in Palestine, was a Talmudic Jew, a Pharisee, who in thought-theology was very much like those who call themselves Jews today. In keeping with his racial propensity, the natural inclination built into his gene memory since Genesis 3:15, the common coin of Herod The Great, displays the Six-pointed Star of Babylonian Talmudic Jewry. It is the Star Moloch and the Star of Astarte, the Queen of Heaven as the heathen call her. As his anti-Hebrew and anti-Israelite thought-theology might suggest, Herod's coins had Greek, not Hebrew, inscriptions on them! Herod was the ruler in Palestine, then under

conquest by the Roman government, and yet his coins do not have Latin inscriptions on them. Do not be confused with the date of death of Herod as being 4 B.C. Smith is giving the actual date according to the adjusted calendar now used today. Under our modern calendar, Christ was actually born October 3, [some scholars say the 6th] in the year 4 B. C.



The nature and inclination of the Serpent's Seed betrays itself in the personal life of Herod. Although he had ten wives, his favourite was Maraimne. Yet, he was not above murdering her, along with her mother, grandfather and brother. He ordered his two sons by her, Alexander and Aristobulus, strangled to death at Sebaste. He ordered his first-born son, by his first wife, murdered by drowning at Jericho. *The Davis Dictionary of the Bible* draws attention to what it calls, "Herod's natural propensity to bloodletting." My 1985 Encyclopaedia Britannica, published today under Zionist domination, by the University of Chicago, gives Herod a rather good report. They describe his life and rulership as being "more good than evil." It is, after all, the Wall of Herod's Temple that the Jews wail at hoping someday to have another ruler like him. Britannica still admits that Herod had "a dark and cruel streak in his character." The general thesis of *Star Wars* will show that this "dark and cruel streak of character" is quite naturally *found* among those of Esau-Edom, from the very earliest records of Scripture, through the time of Herod and the brutal murder of Israelite children and members of his own family, down to today when we again have Talmudic Jews ruling over us from behind the scenes. Don't you see their control over

the inscriptions on our money, the immoral influences over our society, our legal and political systems, our usury debt system bankrupting America, our taxes amounting to about 50% of earnings and the series of bloodlettings, from Vietnam to Iraq, that they have managed to bring about?

As Herod lay dying, in his 69th or 70th year, from what historians will only describe as a "terrible disease." he knew that there would be great rejoicing among the remnant of Israelites still under his domination. Remember, he had only months earlier ordered the wholesale slaughter of their children.

The first Salome in this racial biography of Herod was his sister. It is sister Salome that is the woman after whom so many Talmudic Jews name their daughters. She was Herod's Chief Counsel. She had him order that all of the Israelite leaders of David's Seed Line be arrested and incarcerated in the "circus at Jericho" and held there under guard until the **hour** of Herod's death. It was to be in the very hour of Herod's death, according to historical record, that these Israelite men were to be executed in a second **Herod Holocaust**. Herod the Great, and his sister Salome, intended that there be "universal mourning throughout all the land of Judea." Well, it didn't work out as Herod had planned. God, in His Mercy, found yet a few good men in Israel, and they succeeded in liberating their brethren, as it happened, in the very **hour** of Herod's death: St. Matthew records the next events bearing on this issue in Chapter 2:19:

"...But when Herod was dead, behold an angel of the Lord appeared in a dream to Joseph in Egypt, saying, Arise, and take the young child and his mother, and go to the land of Israel, for they are dead which sought the young child's life."

Notice that Herod had died, but **they** were dead. Now, who do you suppose they were? Could it have been those of the Palace Guard, and certain of Herod's friends and associates, who went to "The Jericho Circus" with the intention of

watching the exciting murders? I think that quite a bit of action happened between verse 18 and verse 19 that has never been recorded. Maybe it is too much to speculate that the angel, who appeared to Joseph, might have just finished a special forces tour of duty in and around that Jericho Circus where a number of Edomites finally got their just reward. Are these **they** whom Scripture says were dead which sought Christ's Life? Until someone is better able to identify the they who were dead, I will stand on my theory of the case.

So, as we see in succeeding verses, Joseph and Mary did return to the land of Israel, but when Joseph found out that an Edomite son of Herod was ruling, he took Jesus and settled among the Benjamites in Galilee. Again, Bible readers, not knowing the Old Testament very well, will miss the point. If you were Joseph, a Judean of the House of David, and wanted to provide proper security for the future King of Israel, what better place to have a low profile than among the Benjaminites working as a carpenter?

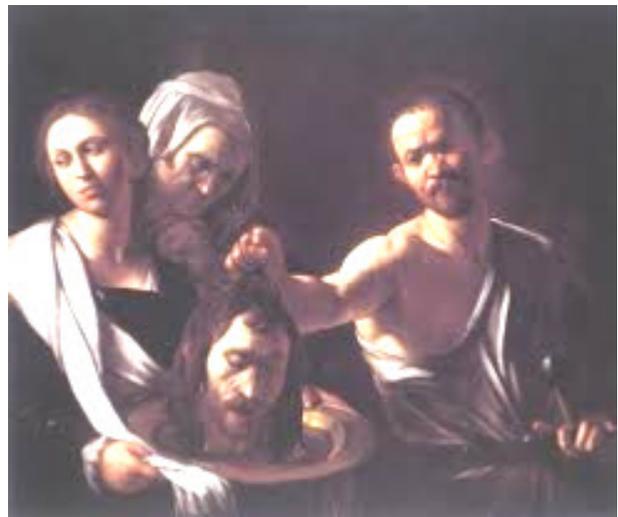
Remember also, as you study this exciting story pulled up from between the lines of Scripture, do not get your Herods mixed up. History in Scripture is incomplete as to what Christ did from that time until He was twelve and the opening of His Ministry. We know that by the age of twelve (Luke 2:4-21) He was sufficiently learned in Scriptural matters to amaze and astonish the most learned men of Jerusalem. By twelve, He was going about His Father's business as He told His parents on one heated occasion.

Now, we will skip a portion of Christ's Life and begin at the time He was about 30 years old. John the Baptist had arrived on the scene. Herod's son, **Herod Antipas**, was ruler in Galilee. Observe that there was another Serpent's Seed ruling over God's Image People.

John the Baptist comes in off the desert preaching, as the astute Bible student can discover, about 30 different Christian doctrines. The one doctrine that Christendom does not want to hear is John's point-blank attack on the Edomite

Pharisees, whom he identified as a race of vipers. He knew the people from the Serpent's side of Genesis 3:15. He could preach all he wanted to about repentance, the Kingdom of heaven, prophesy, water baptism, restitution, Godliness, miracles, sin, judgment, love, honesty, justice, the unworthiness of man, just to name a few taught by John. However, when he began to identify the Imposters, and call them by their rightful name, he was in big trouble. Although most of you know the story, one part of it, bears repeating.

It was Herod II's birthday and a party had been arranged for him. During the evening, Herod II's daughter-in-law,

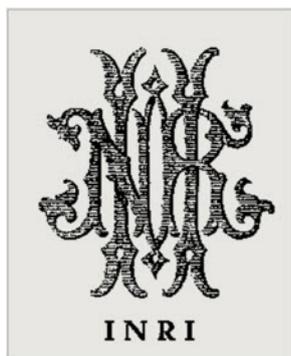


Salome II, danced a very seductive dance, as the Edomite Gypsy is wickedly gifted to do. After the dance, Herod II offered Salome II anything she wanted up to half of his kingdom. Salome II asked for and got the head of John the Baptist on a platter. Sooner or later, the wicked propensity of the Serpent's Seed will always show up in their activities. Thus, one of God's greatest men died at the hands of Esau-Edom. Do you see why the Jews today love that name Salome? In Christian contrast to the genes of Salome I and Salome II, there was an Israelite woman named Salome. Salome III was the wife of Zebedee, and as Salome II was having John the Baptist murdered. Salome III was raising two sons, James and John! Again, we see the Divine Parallel. Whenever God permits, in His Economy of things, one of His servants to be martyred by an Edomite, He sees to it

that there will be at least **two** more ready to rise in the martyred one's place. Praise the Lord!

Did you realize that previous to modern times, there was no letter known as a "J" in the English alphabet? I remember as a teenage apprentice printer, setting type by hand, that the "J" and the "U" were not in their alphabetical sequence in the fonts, but located, as if as an after-thought, down, next to the "Z." I remember being curious about that at the time, but thought it was probably one of those unique peculiarities of the printing trade. It was not until the 17th Century that the "J" came into general and common use. Prior to that time, there was no distinction between the "J" as a consonant and the "I" as a vowel. Some of you are thinking, "So what?" Until the 17th Century, there were no such English words as Jerusalem, Jesus, Jeremiah, Judah or Jew. All of these words have evolved into general use within the past several hundred years. We have arrived at a point in our thinking to where Christians believe that the **original** Name of the Christ was Jesus and that people have been known as Jews since the dawn of written history. That is not true.

The point that I am addressing here is common and false assumption that Jesus



Christ is or was a Jew. Many years ago, I was challenged to find one reference in Scripture wherein Christ was either called a Jew or identified Himself as one. As you will see, the terms Judean and Jew are not interchangeable with Israelite. There are no such instances, and anyone who teaches that The Christ is or was a Jew does so either from ignorance or deliberate deception. Shown here is a four-letter sequence often found on the Christian Cross --- I N R I. You may see it used by Christian patriots as a **sign**. To many of us, as a holy sequence of letters standing for *Ieus Nazarenus Rex Iudeorum*. Those

competent to pass on the correct translation of these four Latin words insist that they mean Jesus the Nazarene Leader of the Judeans. It is not properly translated to write it, as found in the King James Bible, "This is Jesus, the King of the Jews." Latin was Pontius Palate's native tongue, and he certainly knew how to express himself properly. *Iudeorum* means Judeans not Jews. Likewise, rex is from the Latin verb rexi meaning only "to rule or to lead." It was not until the Anglo-Saxons invaded England that the word "king" was included as a meaning for the word rex. At the time of Christ, it carried no such meaning. It is true that Jesus Christ was to become the Judean King of His People Israel, but Pilate, in his sarcasm, never thought of this Convicted Felon with this informed understanding. While the New Testament was originally written in Greek, the Latin inscription was used on the Cross. Even so, the Greek equivalent of *Iudeorum* is *Ioudaios*, and it still means Judeans.

Here is the bottom line to all this: There is no foundation in history or theology for the implications, inferences, or innuendoes that the Greek *Ioudaios*, the Latin *Iudaeus*, or the English *Judean* ever possessed any valid religious connotation. In their three respective languages, as your pastor well knows, these three words have only a geographical or Israelite tribal meaning. Therefore, I will send a scholar's finder's fee of \$100 to the first person who can prove that at the time of Christ's Life on the earth that there was ever any form of religious worship practiced in Judea, or anywhere else, which bore the name "Judaism" or any like name. I maintain, without possible chance of refutation, that no such cult or sect existed at that time. The very idea of America having a "Judeo-Christian" religious heritage or culture is a glaringly obvious fraud.

What are the far-reaching consequences of this understanding? Can you not see, for instance, that St. Paul was a Benjaminite by Israelite Tribe, but also a Judean by residence? He was not Jew by religious persuasion, for no religion by that name existed at that time in history.

St. Paul never states that he was a Jew by religion. Come on, Brothers and Sisters, wake up! Instead, St. Paul confesses to having been a Pharisee in the 3rd Chapter of Philippians. St. Paul was converted from the Pharisee religion of Moloch, Astarte, and the Six-pointed Star, to Christianity. It is quite true, in the vernacular of today, that there is probably very little difference between a Pharisee of Christ's time and a Talmudic Jew of today. Both have the Serpent's Seed in their gene programming, and they will do the will of their father, the Devil. Don't you see, to insinuate that Jesus Christ was a Jew would also imply that He

practiced and professed that form of religious worship known under the modern name of Judaism? To suggest that Jesus Christ was a Jew of both modern Judaism and the ancient religion of the Astarte Pharisees would make Christ, like St. Paul, "Chief of sinners." It was that very form of false religion that Christ denounced throughout His ministry, and no Talmudist or Moloch worshipper could ever later become the Lamb without spot or blemish. There are some very subtle reasons why the Serpent's Seed would like to make Christians believe that Christ was, or had been, a Pharisee/Jew.

The Biggest Theft Of The Millenniums From Our German Correspondent



Is it mere coincidence that if you take the "-off" off of "Chertoff," you have the Russian word for this Edomite — DEVIL? GEORGE ORWELL WAS RIGHT!

Dear Israelite Readers,

Gog's biggest Theft of the Millenniums

When Paul Bremer III, head of the occupational government in Iraq, left, he left behind more than 100 laws and orders to be followed by the newly formed "puppet" government. One, of special interest, is: Order no 81: "Patents, Industrial design, Undisclosed Information, Integrated Circuits and Plant Variety Law of 2004. This law, which I urge you to read, can be found at: http://iraqcoalition.org/regulations/20040426_CPAORD_81_Patents_Law.pdf

This order is not only being forced in Iraq, but on other countries as well. Dear friends, I believe this is the Biggest Theft of Millenniums. I find it to be a crime, not only against nature, but also to those protecting this insensitive crime.

Who are the original owners of Seed corn?

For more than 7,000 years, farmers in various places on our planet, have been developing Seed corn to grow successfully in their particular climates as a good food; which was looked upon as a common staple to feed all peoples. A farmer's custom was to save enough seed corn from his current harvest, for the next year's crop; but if the year's harvest wasn't enough to sow the following year, he could easily purchase the corn seed, or get it from a neighbouring farmer.



Among the Norse / Germanic tribes the custom was to share their seed corn to those who's crops were less fortunate. For centuries, farmers with the largest yield, were responsible to save seed

corn for the whole community. During this past century agricultural co-ops in all countries gathered large quantities of various seeds to safeguard the corn from being destroyed and to help less fortunate farmers should they have a bad crop year.

New Laws On Ownership Of Seed Corn And Potatoes

The Norwegian Department of Agriculture recently sent a new law to various parties for a hearing, and then for their response. The law stipulates who would own the seed corn and how much each farmer will have to pay for planting. This law, intended to stop small farmers from giving away, or selling their corn seeds, and potatoes, will become effective within five years after it is signed. This Norwegian law is based upon requirements laid down by the International Union for the Protection of New Plant Varieties. Please read: <http://.upov.org> I also urge you to visit the web-site of the following international organizations:

- WIPO - World Intellectual Property Organization: : <http://www.wipo.int/>

- TRIPS - Trade-related aspects of intellectual property rights:
http://www.wto.org/english/tratop_e/trips_e/trips_e.htm

Various international companies which are owned by banks, multinational companies and other huge corporations, have over the last three decades mapped the genes of many plants vital to our food supplies and lives and patented them. Among these companies are Monsanto, Sygententa, Bayer and Dow Chemicals. All are international companies who's presidents and vice presidents enjoy dual citizenships. You might think this new Norwegian law will not come to your country. I'm sorry to disappoint you, the law is either in place or will be within a few years, effective in other countries as well. It came to Iraq through these international companies or international organizations like World Trade Organization (WTO), who will not hesitate to force other countries to enforce these laws regarding ownership of all kinds of food plants. even if they must do it behind US-led bayonets.

International companies taking firm hand over our food supplies:

By studying the genetics of plants international companies have been able to disclose the secrets of the plants which have enabled them to take

patents on each plants' genetic. With these new laws farmers will be forced to pay for the right to use the plant. The question is: for how long? The cost will be:

4 NOK per dekar for each type of corn a farmer plants. This equals to 0.75 cent in US money.

If the farmer is planting potatoes he will have to pay: 52.50 NOK per dekar or 7.25 US dollars.

1 dekar is equal to 0.25 acre

This is only the cost to the farmer to sow his farm land with any plant. The cost may not seem high for the small farmers, but if the farmer plants only corn or potatoes to feed his family, the cost over the years can become too high for him to keep farming.

The new Norwegian law states that the farmers and their cooperatives can only keep the same seed from one year's crop for 10 years after the new law has been signed. The law also states that one country can not buy seed corn from another country; it has to buy the seed corn from the international companies holding the patent rights.

What about Third world nations and Black Africa?



Black African countries will not be asked to sign these new laws because the international companies do not look upon Black Africa as ever being capable of growing enough corn to feed its own population, much less to sell to the world.

The following step is to make the world dependent upon global International Companies Many Iraqi farmers will not be able to save from one year's harvest for next year's crop. The seed corn they have bought from these international companies has been genetically engineered to be good for one growth season, or harvest. The corn and grain, farmers now buy, have already been genetically altered. Within ten years the world will have to buy genetically engineered seed corn

from these greedy companies who claim world citizenship, and do not respect any country's boundary. What will happen in the next year, 2006? So far, we know little of what the long term effects from eating genetically altered corn and other grains or potatoes, will do to the people.

How did these international companies get started?

Through false propaganda the brainwashed and scared politicians, many with dual citizenship, and the number is growing, especially in the US, have allowed international companies to patent control of our food supply. This is happening even though many published articles tried to make the politicians and heads of governments aware of what such patents would lead to. No one should be able to profit on human life in this respect. In order to get out of the mess we find ourselves in, we must first get rid of the immoral politicians and rulers. Second, all patents on food plants must be abolished. We have lost what our forefathers gave to us.

Who is paying?

People, picture all the dekars (acres) of land around the globe to plant any kind of corn, potatoes or grain. With the control government gives to these international companies they will rake in more money than any of us can count, and they will do this year after year. Big industry, through the governments of each country, will ask them to come to the "cashier" with their payment.

These international companies have grown so big and independent, that they will not have to do business directly with each farmer, but only with the governments, for governments can not refuse to pay, unless they wake up to the fact they are being used to do the dirty business of collecting. It will be the government who will have to shut down a farmer if he can not pay. The international company's presidents or vice presidents with dual citizenships will not have their fingers dirty by taking farms away from farmers, unless the farmers learn who is in control.

What will be the end?

Since it is known what international companies own these patents they must be watched closely on how they intend to use them. If a farmer can not pay what these international companies

require for the right to plant, such control can easily lead to famine in any country, then a small group of internationalists can buy up farms and huge land acreage and put a country under tyrannical slavery.

A Historical flash back

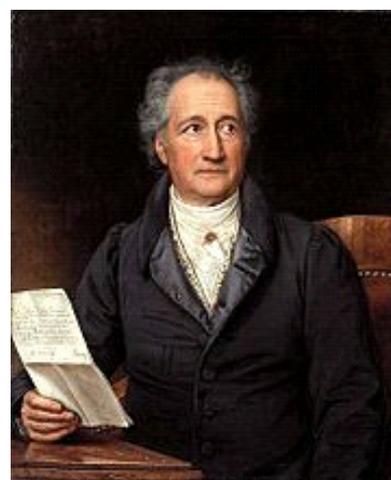
In 1694 the Bank of England was set up, and instituted a National Debt, securing for the Jewish moneylenders a right to charge taxes or interests on their loans. The right to print money was transferred from the Crown to the "Bank of England".

In 1907 the first edition of "The Protocols of Learned Elders of Zion" was published. In this book, which the Jews have always claimed is a fraud, laid open their want of power over our world.

Between 1913 and 1917, the US Congress set up the Federal Reserve System, giving a few Jewish bankers control over the printing of money. Then, in 1929, a Great Depression happened in USA. which lasted until the beginning of WWII. Now a handful of One Worlders are ready to take the ultimate step to control our world. We can only wrestle out of this grip with strong national thinking politicians. We must search for people willing to keep their country and their nationalism, and act on behalf on mankind as a whole instead of being lackeys to a small group with only one thought: World Power.

In the face of Chutzpah, Jewish audacity and outright lies, resistance must be a national duty.

The people will never sense the devil, not even when he tightens his grip around their neck. Goethe in Faust.



(You see, even Goethe knew the Jews/Teufel)

Timber, Forest Trees And Shrubs Of The Bible

William H. Groser BSc.(Lon)

1888

THE purpose of the present and succeeding chapters is to describe and illustrate the Botany of the Bible, not to enumerate the entire vegetable species of Palestine and the neighbouring territories. The subject under consideration is thus limited to some six score species of plants, instead of several thousands. It has therefore been deemed expedient to consult the convenience of ordinary readers by adopting a scientific basis rather than a scientific arrangement, viewing each tree, or herb, or flower from a Biblical rather than a botanical stand-point, while endeavouring to keep constantly in mind the results of Oriental travel and scientific research.



It is scarcely necessary to remark that the identification of some few of the plants mentioned in Scripture remains, notwithstanding the labours of philologists and scientific travellers, a matter of uncertainty. No one can determine, for example, what precise species is meant by the 'Vine of Sodom,' or what the 'Almug trees' were which Solomon imported into Palestine. But, beyond such doubtful cases, it should be clearly understood at the outset that even when a tree, or shrub, or flower has been identified, it by no means follows that the Hebrew or Greek name is precisely equivalent to the botanical one. The area, so to speak, of the former may be greater or less than that of the latter; mostly greater, but occasionally less;—that is to say, the original Scripture term often includes several species now considered distinct, and even different genera. For example, the word translated 'fir' (and sometimes 'cypress' and 'juniper') in our English version probably includes at least three species of the genus *Pinus*,

now found in Palestine; viz. the stone pine (*P. pinea*), the Aleppo pine (*P. Halepensis*), and the coast pine (*P. maritima*). On the other hand, four Hebrew words are used to denote the oaks of Palestine, of which there are some six or seven species, beside varieties; but the respective names cannot be allotted with greater precision than this.

The tendency of scientific classification being to mark distinctions, and denote them by new and appropriate terms, it necessarily happens that popular names of plants and animals are as a rule of much wider application than technical ones. It is so in our own language, where such terms as 'rose,' 'lily,' 'apple,' &c., are applied to widely different kinds of plants. But it will sometimes happen, where a species is very common or very conspicuous, that the scientific name is represented by several popular ones. This is the case with a few of the animals of Palestine; the Hebrew having five names for the lion and four for the he-goat, whereas zoology has but one for each.

It is natural to conclude that the Israelites after taking possession of the conquered territory would attach definite names to such members of its fauna and flora as were new to them; and in that unscientific, or rather pre-scientific, age would be governed by the outward characteristics of each animal or plant. Thus the popular names of organized beings are commonly descriptive, and usually faithful to their external characteristics. It is also observable that the comparative frequency of Biblical allusions to this or that member of the vegetable or animal kingdom affords a rough but by no means untrustworthy measure of its relative numbers or importance. The careful student of Scripture would need no actual survey or authoritative statement to convince him that the olive, the fig, the vine, and the pomegranate were the most common fruit-trees of Palestine in ancient days.

Before attempting to specify the particular trees and shrubs alluded to by the sacred writers, it may be well to notice some few general terms employed by them to denote aggregations of

vegetable growth as an element in Eastern scenery. Here, as in so many individual cases, the finer shades of meaning as well as the picturesqueness of description observable in the Hebrew names are too often lost or obscured in our Authorized Version by a want of uniformity in the renderings. The late Dean Stanley sought to remedy this defect in the valuable and now well-known Appendix of Natural Terms, subjoined to his *Sinai and Palestine*; and the Company of Revisers have since successfully endeavoured to introduce into the English translation a more uniform correspondence with the original text.

In the Authorized Version four principal terms are employed to denote collective vegetation, as follows:—

- 1 Forest (Heb. *yaar*).
- 2 Wood (Heb. *yaar*, *choresh*).
- 3 Grove (Heb. *asherah*, *eshel*).
- 4 Thicket (Heb. *sebak*, *sobek*).



1. The first, (*yaar*), is applied to any considerable assemblage of trees, whether timber or fruit-bearing, and irrespective of dimensions. Thus it is used to denote the cedars of Lebanon (I Kings vii. 2, &c.), the oaks of Carmel (Isaiah xxxvii. 24), and the fruit-trees of an orchard (Eccles. ii 6; Song of Solomon ii 3). All the forests of ancient Palestine were so entitled, and the Revisers have preserved uniformity in the corresponding English word, whereas the Authorized Version renders it indifferently 'wood' and 'forest.' It appears in the proper name Kirjath jearim (city of forests).

The second term (*choresh*), includes not only what we understand by a 'wood,' as inferior in extent and importance to a 'forest,' but also what in other countries than Palestine would be called 'underwood,' 'scrub,' or 'jungle,' and of which the present condition of the once-favoured land

affords abundant examples, especially on the Carmel range, and on the western slopes of the central highlands. Doubtless what is now *choresh* was represented in the palmy days of Canaanite and Hebrew history by vineyards and olive-groves, which will account for the infrequent occurrence of the word in the Old Testament. In Isaiah xvii. 9 it is incorrectly translated 'bough' in the Authorized Version, and in Ezek. xxxi. 3 (poetically) 'shroud,' i.e. of foliage.

The English word *grove*, so frequent in the Authorized Version as applied to idolatrous rites, has almost disappeared from the revised text. This is due to the fact that, in almost every instance, the original term is (*asherah*, plural *asherim* or *asheroth*), upon the precise signification of which much learning and ingenuity have been expended; but which is now generally understood to denote the symbolic 'pillars,' 'obelisks,' 'poles,' or 'masts' (as they have been variously termed) erected in places set apart for the worship of the Phoenician goddess Ashtoreth. Such rites were no doubt frequently marked by groups of trees; but 'groves' in the ordinary sense the *asherim* certainly were not. In the Revised Version the word is wisely left untranslated.

We read in Genesis xxi. 33 that 'Abraham planted a "grove" in Beersheba;' but the original word is here (*eshel*), not (*asherah*). Modern interpreters translate *eshel* by 'a tamarisk,' which in itself is probable enough, as five species of this graceful tree are found in and around Palestine; and it is one of the few kinds native to the southern desert. But in I Sam. xxii. 6 and xxxi. 13 the same word is rendered 'a tree,' while in the parallel passage to the latter reference—1 Chron. x. 12—this same tree is called in the Authorized Version 'the oak,' and in the margin of the Revised Version, more precisely, 'the terebinth,' (*elate*). From a comparison of these passages it would seem safe to translate *eshel* simply 'a tree,' which in Abraham's case was probably a tamarisk, but in that of Saul a tree of more conspicuous growth and more spreading foliage. Under an oak or a terebinth he may have encamped, and under a similarly well-known landmark the bones of the ill-fated king and his sons may have found a final resting-place.

4. The rendering of the Hebrew words (*sebak*) and (*sobek*) by the familiar term 'thicket' is

sufficiently accurate and expressive, denoting as they do the 'thicker' portions of vegetation, whether of trees or bushes. Examples, Gen. xxii. 13; Isaiah ix. 18; Jer. iv. 7.

In numerous passages of the Old and New Testaments mention is made collectively of 'thorns' and 'briers,' often in connexion with 'thistles' or 'nettles.' The vast abundance of shrubs and low plants of a spinous growth in modern Palestine is attested by every traveller, and is especially noticeable in the drier parts of that country. If Israel had abandoned, so much of the territory of Israel as it has been for ages, to the unchecked operation of natural agencies, the prevalence of plants useless or noxious to man need excite no surprise, while it is in strict accordance with ancient predictions. But the prevalence of spinous plants was not confined to modern times, as may be proved by a reference to a Hebrew concordance, from which we learn that these troublesome forms of vegetation are denoted by more than a dozen different words. Rabbinical writers make the number twenty-two; but the lower estimate amply proves the variety and abundance of the things so signified. 'The land shall become briers and thorns' is a threat repeatedly uttered by Old Testament prophets, as a penalty for disobedience; and that which has now become so general in Palestine was doubtless fulfilled temporarily and on a more limited scale long before the downfall of the Hebrew commonwealth.

The fact furnishes only another illustration of the point already insisted on, that the Land of Promise was one whose excellences peculiarly needed the co-operation of human industry to render them blessings. In the absence of the ploughman and the sower, the very fertility of the soil, uniting with the dryness of the atmosphere and the often extreme heat of the sun, produced a condition highly favourable to the multiplication of spinous growths. Every student of botany knows that a thorn is an undeveloped branch, which under cultivation may be made to put forth leaves and bear blossoms and fruit. Unfavourable conditions arrest growth, and what would have been a verdant bough becomes simply a mischievous thorn. And in Palestine a number of plant-genera are represented whose habit is thorny in a remarkable degree. The Hebrew husbandman was therefore surrounded by ambushed foes,

numerous and formidable as Midianite or Philistine, and as ready to take possession of his fields and orchards, if the watchful eye and ready hand were wanting. The garden of the slothful man described in the Proverbs (xxiv. 31) was but the same phenomenon in miniature as that produced from time to time by desolating wars and diminished population, when not only the beasts of the field' (Exod. xxiii. 29) but even the weeds found opportunities to 'multiply against' the inhabitants. When peace and prosperity restored the balance of power to man, the thorny undergrowth around his settlements furnished a useful fuel for the preparation of his food (Psalm lviii. 9; Eccles. vii. 6).

It is perhaps scarcely needful to add that, in the multitude of possible meanings, the original words cannot generally be affixed with certainty to any particular species, or even to any genus, of spinous plant; indeed, it is not probable that, in the majority of cases, any specific reference was implied in the Hebrew or Greek nouns used by the sacred writers, any more than by our corresponding English ones. Even the word used in the Gospels to denote the material of which the thorny crown of the Saviour was composed is of general significance, and has left room for innumerable conjectures. The *Zizyphus spina Christi*, notwithstanding its botanical name, has no claim to be considered as other than a plant of the desert and valleys. The 'Christ's thorn,' popularly so called,—the *Paliurus aculeatus* of botanists,—fulfils all the required conditions; having both branches and leaves studded with thorns, being flexible enough to be easily 'plaited' into a crown, and being also 'common on all the rocky hills' of the country. The Arabs call it *samiur*, which seems to correspond with the Hebrew *shamir*, the 'brier' of the prophecy of Isaiah (v. 6; vii. 23, &c.).



The Cattle Are Being Stolen

Mike Robinson (UK Column)



In 2008, Thabo Mbeki's mother, wrote in a letter to the South African people and published in the Johannesburg Sunday Times. She wrote:

The anarchic tendencies that have taken root in the ANC lately, coupled with the blatant disrespect towards the highest office in the land, raise high suspicions of a Third Force in operation ... South Africa wake up. Zemk'iinkomo Magwala Ndini! (The cattle are being stolen, you cowards!)

Since 2007, hundreds of billions of pounds in bank assets have been wiped off the books. We're told that these same banks are "profitable" again, but the truth is that its only through hyperinflationary injections of cash that this has been possible.

So it is in this context that we should view the globally increasing levels of assassination, ethnic cleansing, tribal conflict and general chaos. None of these is a local or regional event. They are all part of a single strategy aimed at one objective: the destruction of nation states resulting in the consolidation of the raw material wealth of the planet, in the hands of City of London and Wall Street based private cartels.

It's not hard to see the shape of the "invisible" global financial monetarist Empire if you shine a light in the right places, and the picture is not a pretty one. Britain has carried a parasite on its back since 1689, when it moved here from Holland. The first sight we had of it was the establishment of the Bank of England in 1694, and since then it has fed off us and the rest of the world.

Virtually all the offshore financial centres that dominate this globalised, deregulated planet, are located in British or Dutch colonies, like the Cayman Islands, the Dutch Antilles, the Isle of Man, the Grand Bahamas, etc.

Britain has a history of working closely with the raw materials cartels, through the private mercenary industry, particularly Executive Outcomes, Sandline, Defence Systems Ltd. These cartels already own the lion's share of the precious metal wealth of Africa, Australia, and South America.

British counterinsurgency methods, pioneered during the 18th and 19th Century heyday of the British East India Company, are still practiced on a global scale, by British intelligence operatives and "former" officers, now operating under private cover. In fact, it could be argued that the privatisation of large sections of the Ministry of Defence and the secret services in recent years is just a reversal of the nationalisation of the British East India company and its intelligence organisation begun by Lord Shelburne.

In the Washington Post on the 6th of January, 2008, Africa specialist Caroline Elkins wrote: If you're looking for the origins of Kenya's ethnic tensions, look to its colonial past. Far from leaving behind democratic institutions and cultures, Britain bequeathed to its former colonies corrupted and corruptible governments ... Added to this was a distinctly colonial view of the rule of law, which saw the British leave behind legal systems that facilitated tyranny, oppression and poverty rather than open, accountable governments. And compounding these legacies was Britain's famous imperial policy of 'divide and rule,' playing one side off another, which often turned fluid groups of individuals into immutable ethnic units, much like Kenya's Luo and Kikuyu today ... We are often told that age-old tribal hatreds drive today's conflicts in Africa. In fact, both ethnic conflict and its attendant grievances are colonial phenomena ... Britain was determined to protect its economic and geopolitical interests during the decolonisation process ... It's not hard to discern similar patterns ... in other former British

colonies such as Pakistan, Zimbabwe and Iraq that share similar imperial pasts.

Of course, that colonial past is not Britain's - its the colonial past of the Bank of England. It's not just the colonies that have suffered from that parasite. Britain itself now carries a national debt which our great-great-grandchildren will still be repaying. In the meantime, our basic infrastructure - our health system, our roads and rail, our power generation - is all crumbling round our ears. We are fighting unlawful wars, and living under the weight of five cameras per lamp-post.

In the last budget, Alastair Darling announced the establishment of a new "infrastructure bank." Darling announced:

Infrastructure UK and other stakeholders have identified that there is a significant risk of a gap emerging in the provision of equity capital to large complex infrastructure projects within the next few years. To bridge this gap, the Government intends to establish a Green Investment Bank, operating on a commercial basis and involving both public and private sector capital. The Government will start by investing up to £1 billion from the sale of mature, government owned infrastructure-related assets and will seek to match this with at least £1 billion of private sector investment. The Green

Investment Bank's mandate will be to invest in the low-carbon sector where the equity gap is expected to be most critical.

While the name may suggest a policy to repair our crumbling infrastructure, in fact the situation is quite the opposite. Infrastructure will be sold to private interests in order to generate capital to invest in the "carbon economy." This is a continuation of the policy of bail out which Britain, which Gordon Brown specifically, has persuaded the entire Western World to follow to its doom. The new regime is continuing the same policy, with David Cameron reportedly stating:

You'll just have to get used to the New World Order.

We in the so-called 1st World are being asset stripped, while elsewhere, the apparatus of financial monetarist Empire has been unleashed, to foment chaos and provoke warfare. Global assymetric warfare, in combination with a global financial and economic collapse, is the last phase in the great game which will bring about that New World Order.

With acknowledgement to the UK Column

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The City Of London - A City Of Dragons From Our London Correspondent



Many people within Christian Identity will have visited London to view for themselves the marks of Israel such as Westminster Abbey inside which is the throne of David and in former years also the Stone of Destiny and to look at the 12 patriarchs depicted on the abbey's stained glass windows. However,

very few will know that just a mile or so down the road is Babylon's global headquarters, that is the City of London, an independent city state, where even the Queen of England cannot go unless she has permission from the Lord Mayor, who on formal occasions has to walk two paces behind the Mayor! Where the abbey is situated, is in fact in the City of Westminster (Westminster as against Eastminster – Jerusalem in the Middle East). Many visitors to the UK are totally unaware of this and think that the huge conurbation known as London is the only London!

Much could be said about London and its history, but the purpose of this article is to point out some of the visible marks that identify London as being the seat of the beast or the great red dragon of Revelation.

Revelation 12:3 “*And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.*”

The enemy revels in hiding himself in full view, although it may take some experience to spot the dragons, which many would say are disguised as griffins, but once one has “ones eye in”, they appear to be everywhere and in prominent positions all over the City of London.

The most prominent display is of course on the city’s coat of arms which is portraying the fact that in heraldic terms England together with all her colonies is under the control of the Edomite, Babylonian money power. It is at the same time making fun of England’s patron saint, St. George who is depicted as the dragon slayer. Up to 1633 the City of London coat of arms, was the English flag with a helmet (of salvation) on top draped with Oak leaves (representing Yahweh). After this date many of the oak leaves became dragons and on the top sprouted a single dragon’s wing, this of course was the during the period when power was being wrested away from the Saxons into the hands of the Alien Edomite Khazars.



The 1600’s was a period of great political upheaval, which saw the execution of Charles I and then Oliver Cromwell taking power, enabling the Amsterdam bankers to take control. Shortly after the union of Scotland and England, James the 1st was driven into exile, enabling the hook nosed monarch William of Orange to take the throne after doing away with the rightful heir the Duke of York, thus facilitating the setting up of the Communist Central Bank, known as the Bank of England, which has never belonged to England. The great fire of London enabled the controlling aliens to rebuild the City in the image of the beast, such as the boundary markers with the dragons and of course St. Paul’s which has basically the same design as the Vatican and the Capitol in Washington DC. This being a snub to St. Paul who was believed to have preached on Ludgate Hill where St. Paul’s cathedral now stands.

This opening wing on the top of the coat of arms signifies to 'rise above' or 'expansion', in other words growth, above and beyond the rest as with the East India Company and the Virginia Company. This of course has come true as the City of London is now the only truly sovereign state in the world, because it rules



all the other states in cohorts with its other 2 subordinate city states, namely, Washington DC and Vatican City. Such states that are not within its control are labelled “the axis of evil”.

The sword has often been described or attributed to the dagger with which Sir William Walworth, Mayor of London, stabbed the rebel Wat Tyler on June 15th, 1381. The arms with the sword, however, predate this event. Another story states that the sword was granted by King Richard II as a reward for William Walworth's services to the King. There are, however, no historical evidences for either story. Other’s say it is the sword of St. Paul.

The Latin Motto on the coat of arms translates as “Lord Direct Us”, but since the takeover, this lord is of course is Lucifer.

Stalking dragons in the City of London is a serious affair requiring patience, a sharp eye and keeping your wits about you. Unlike many other tourist subjects, images of dragons rarely offer themselves up to the camera neatly poised against a powder blue sky. London dragons inhabit a complex world of ancient ledges, curving architectural spans and elusive corners. They secret themselves in places of distraction, extreme texture and busy background.

Boundary Dragons

Boundary dragons are the most obvious dragons in London and probably the first you will see. These fierce silver beasts – standing on plinths with upswept wings and arrowhead tongues, clutching shields bearing the red cross of St George and short sword of St Paul – guard many of the main entrances to the City of London. They stand at the south end of London Bridge and Blackfriars Bridge. They flank either side of Holborn opposite the medieval, timber-framed Staple Inn. Boundary dragons also live on the Victoria Embankment, alongside the River Thames. These dragons are the originals from which the other boundary dragons were produced. They lived under the entranceway

eaves of the Coal Exchange in Lower Thames Street until 1963, when it was pulled down. It was the London's Streets Committee that recommended boundary dragons mark the City, and it was their Chairman who decided that the Coal Exchange dragons should serve as templates, in preference over the much fiercer Temple Bar dragon.

Temple Bar Dragon



This tall, gothic, freestanding dragon, which looms over the Temple Bar Memorial on Fleet Street before the Royal Courts of Justice, is also a boundary marker, and it is probably no coincidence that this dragon is in very close proximity to the Royal

Courts of Justice or injustice as some would say. See picture above. Temple Bar is the most celebrated gateway to the City. The City – the Square Mile – is a political (and social) entity unto itself, and it is at Temple Bar that traditionally the ruling monarch must be met and welcomed by the City's Lord Mayor. (The original 17th century Temple Bar gateway is now marvellously restored and installed between St Paul's cathedral and Paternoster Square.)

A couple of dozen steps east on Fleet Street, notice a pair of dragons to the right of the entrance of St Dunstan's in the West church, carved into a stone panel. Again, real (Victorian) gothic beasts.

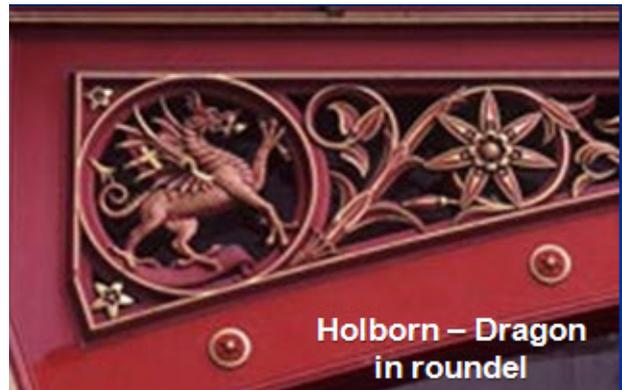
Where Fleet Street meets Chancery Lane, up on the curved facade beautifully carved in red Corsehill stone, are a remarkable pair of creatures sometimes referred to as 'dragons' or 'griffins', but are surely winged lions. These beasts have neither scales nor feathers. From the black ironwork bracket between them used to hang three golden balls, marking this renaissance-inspired building as one of the most fashionable pawn shops in existence.

Holborn Viaduct Dragons

The Holborn Viaduct is a veritable dragon's lair. When walking across the bridge large pairs of tongue-wagging silver dragon heads appear above the parapets. (Clamber over the security blocks to get a closer look.) These dragons rise from giant coats-of-arms of the City of London

mounted centrally on each side of the viaduct. Between the dragons are some imposing jousting helmets mounted with dragon wings. At the foot of each lamppost along the viaduct sits a red dragon picked out with gold, and large Winged Lions guard either end.

On three of the four corners of the Viaduct stone steps drop down to Farringdon Road below – former bed of the River Fleet. Here you are faced with an architecturally rich expanse of ironwork, and a medium telephoto lens will produce images filled with dragons in roundels and other decorative relief on the viaduct's brightly painted spandrels.



Holborn – Dragon in roundel

The building of Holborn Viaduct began in 1867 and it was opened with much fanfare in November 1869 by Queen Victoria. Its functional purpose was to ease entry to the City by spanning the 'Fleet Ditch', and to provide a 'slip road' to the Smithfield food markets just to the NE. Clearly, though, it was also a celebration of the Victorian modernising spirit and satisfied an urge to playfully imbue engineering with the arts.

The Viaduct was conceived as a piece with the step-buildings surrounding it. The niche statuary and ornamentation overlooking the viaduct is remarkable. Look at the muscular stone Atlantes supporting on their backs the balcony on the building to the southwest. If you find architectural or record-type photography



attractive, then the parapets of the Holborn Viaduct are a photographer's paradise.

Smithfield Market

Smithfield Market is the largest 'dead meat' market in the country and is another Victorian

celebration in stone and polychrome ironwork. Remarkably, the striking purples, greens and blues of the market's cast-iron skeleton and decoration are the same colours visitors would have seen when it was opened in 1868. The market is two city blocks long and walking around the 10 acre site reveals a range of dragons. Marvel at those crouched and ready to spring from the spandrels above either end of the Grand Avenue which bisects the buildings. Contemplate the massive dragons of Portland stone squatting below the market's octagonal corner towers. A pair of prancing dragons display themselves in the playfully sculpted City coat-of-arms over the eastern entrance.

There has been a market on this site for over 1000 years. In the Middle Ages it was renowned for its horse market. Cattle were still being driven through the streets of London to Smithfield well into the 19th century – until the practice was banned due to drunken drovers playing silly antics and stampeding cattle into houses and shops, (originating the phrase “bull in a china shop”). After slaughter, blood literally ran in the streets around here. But its bloody reputation didn't end there. The adjacent open space (‘Smithfield’ = ‘Smooth Field’) was a convenient venue for tournaments, jousting and rugged sporting events. Smithfield was also a place of public execution: hundreds of supposed rebels and heretics were variously burnt, boiled and roasted alive here over a span of 400 years. The pitch became fashionable for duelling in the early 17th century.

The Guildhall



The Guildhall is headquarters of the Corporation of London – the centre of civic government for the City (the City's global territories are controlled from 5 Arrows House, St. Swithins Lane and the Inns of Court). Wander about Guildhall Yard and drink in the beautifully eclectic mixture of architecture, both ancient and

modern (mostly thanks to the Blitz). The hall itself is 15th century, with an entrance added in 1788 expressing Gothic and Hindu styles. A pair of white dragons appear at the roof line sporting magnificently swept wings and curly-cue tails. Before the heavy, cantilevered modern building (1975) to the west you will see displayed an equally modern set of dragons displaying themselves within a City of London coat-of-arms.

Bank Underground Station

Bank underground station has a myriad of entrances. Entering four of these caverns reveals some remarkable wide-eyed, spitting mad dragons standing on their hind legs holding City pennons. Their muscular appendages and glistening talons are meant for business. Beware! A red cross is worked into their wings and a mixture of interior and exterior lighting gives their bulging chests an eerie gleam. These stunning silvery-bronze and enamel panels are by sculptor Gerald Laing.

Leadenhall Market

Leadenhall Market is another enchanting tribute to the Victorian joy in combining iron engineering with aesthetic whimsy. Unexpectedly tucked away off Gracechurch Street, the atmosphere within this tall, narrow space is dim and dusty. An occasional beam of sunlight manages to pass through the clutch of surrounding buildings and the arcade's glass canopy to illuminate a floral wall motif or patch of cobblestones. Iron columns line the passages, rising to colourful brackets hiding in the upper shadows. Old meat and game hooks line some alleys, gloomily redundant now that the market stalls house designer shops, wine and cigar merchants and olive oil boutiques.

A square dome rises from an octagon above the crossing of the two market passages. Iron columns rise here with, as Pevsner puts it, “dragons cheekily squeezed between capital and entablature”. If you look over the open outside entrances of the passages, you will see that dragons are cheeky enough to live there as well.

Monument

The Dragon Safari ends with some sightings at Monument – glimpses of the oldest dragons in the City. Monument is an imposing Roman Doric column topped by a golden flaming urn, built by Christopher Wren in 1671-6 to commemorate the Great Fire of London. The Great Fire burnt nearly 400 acres within the City walls and 63 acres outside (around 4/5ths of the

City). Over 13,000 houses, 87 churches and 44 livery halls were destroyed. A Blue Plaque nearby marks where the fire began in Pudding Lane.

Four old dragons – pretty weathered and startled from sleep – cling to the corners of the pedestal. On the west side of the pedestal is a large



allegorical frieze (representing the city in ruins and being rebuilt with the help of Charles II). Look for the dragon lower left. This is the City Dragon attempting to preserve the fire-ruined city by supporting it on his back.

Conclusion

Monument is not far from London Bridge, which, until 1750, was the only place you could

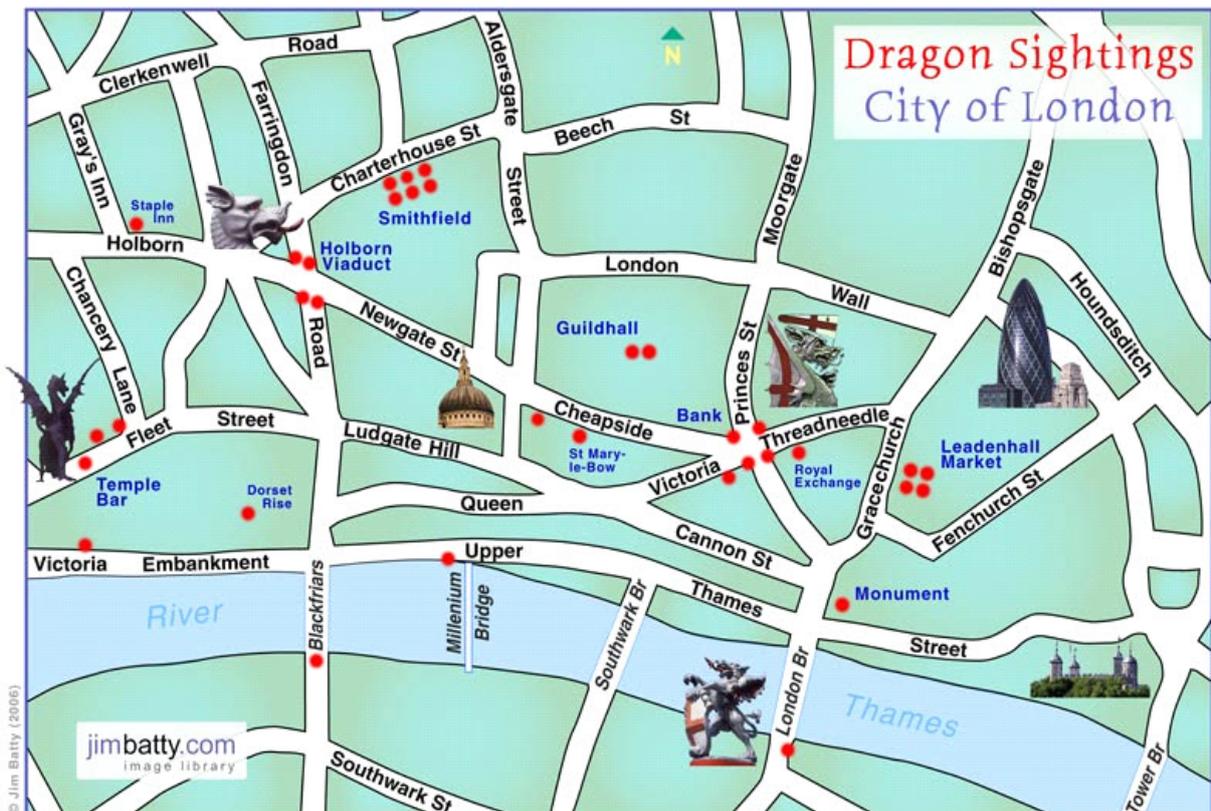
cross the River Thames in London. And it is on the south end of London Bridge that a fine specimen of the Boundary Dragon can be seen and photographed. Which appropriately takes us back to where we began.

Of course, the Dragon Safari may be exhausting, but it is not exhaustive. There are more dragons out there. If you are still not satiated, wander onto the Millennium Bridge and gaze towards the City of London School ramparts overlooking the Thames, or look up to the enormous golden weathervane atop St Mary-le-Bow church on Cheapside (famous also for its ‘Bow Bells’). Go to the heart of the City and inspect the lampposts of the Royal Exchange. Or marvel at the modern sculpture of St George tilting at a three-tongued, serpentine dragon (spewing water!) on Dorset Rise.



All these dragons in the City of London is indeed proof that this is the city of the beast – modern Babylon!

Left: the original coat of arms without the dragons!



Did Moses Marry A Black Woman?

By
Pastor Eli James

The genealogy of Moses' wife was of Midian. The Midianites were never in Africa. They were the descendants of Abraham and Keturah. Keturah was an "Egyptian," meaning that she was a Hamite. Since Ham was Shem's brother, the Egyptians and the Hebrews were kinsmen. As all of the mummies of the early Pharaohs prove, they were Nordic in appearance. In those days, the Blacks were referred to as Nubians. The Pharaohs of Egypt were making war against the Nubians, not intermarrying with them.

All of the nations of Genesis 10 were of the White Race, being the direct descendants of Noah, who was "perfect in his descent." This means that Noah was a pure-blooded Adamite. The Hebrew word, 'awdawm,' means "to show blood in the face." Genesis 10 deals only with these direct descendants. Besides this fact, archeology proves that Blacks have existed in Africa for hundreds of thousands of years and have never had any relationship to the Adamites of the Bible, who show blood in the face.

Numbers, Chapter 12, gives the story of the complaint by Aaron and Miriam concerning Zipporah, Moses' wife. First, here is a quick summary of the situation:

Miriam and Aaron raise a sedition against Moses, because of the Ethiopian woman he had married, 1, and through jealousy of his increasing power and authority, 2. The character of Moses, 3. Moses, Aaron, and Miriam are suddenly called to the tabernacle, 4. The Lord appears in the pillar of the cloud, and converses with them, 5. Declares his purpose to communicate his will to Moses only, 6-8. His anger is kindled against Miriam, and she is smitten with the leprosy, 9,10. Aaron deploras his transgression, and entreats for Miriam, 11,12. Moses intercedes for her, 13. The Lord requires that she be shut out of the camp for seven days, 14. The people rest till she is restored, 15, and afterwards leave Hazereth, and pitch in the wilderness of Paran, 16.

Now, here is Adam Clarke's Commentary on the situation:



Notes on Chapter 12

Verse 1. *Miriam and Aaron spake against Moses*

It appears that jealousy of the power and influence of Moses was the real cause of their complaint through his having married an Ethiopian woman-

haishshah haccushith-THAT WOMAN, the Cushite, probably meaning Zipporah, who was an Arab born in the land of Midian-was the ostensible cause.

(Most universalistic Bible critics, being very ignorant of Biblical history, fail to understand that the terms 'Ethiopia' and 'Cush' are synonymous. In addition, there were two "Ethiopias." One was south of Egypt. The other was in Arabia, where the Midianites lived. Those who believe that Moses married a Black woman simply assume that Zippora, Moses' wife, lived in Africa. This is a false assumption. – Eli)

Continuing with Adam Clarke's commentary:

Verse 2. *Hath the Lord indeed spoken only by Moses?*

It is certain that both Aaron and Miriam had received a portion of the prophetic spirit, (see **Exodus 4:15**, and; **15:20**), and therefore they thought they might have a share in the government; for though there was no kind of gain attached to this government, and no honour but such as came from God, yet the love of power is natural to the human mind; and in many instances men will sacrifice even honour, pleasure, and profit to the lust of power.

Verse 3. *Now the man Moses was very meek*

How could Moses, who certainly was as humble and modest as he was meek, write this encomium upon himself? I think the word is not rightly understood; *anav*, which we translate meek, comes from *anah*, to act upon, to humble, depress, afflict, and is translated so in many places in the Old Testament; and in this sense it should be understood here: "Now this man Moses was depressed or afflicted more than any man *haadamah, of that land.*" And why was he

so? Because of the great burden he had to bear in the care and government of this people, and because of their ingratitude and rebellion both against God and himself: of this depression and affliction, see the fullest proof in the preceding chapter. The very power they envied was oppressive to its possessor, and was more than either of *their* shoulders could sustain.

From Adam Clarke's commentary, we see that Aaron and Miriam were motivated by jealousy in making the accusation against Moses. The rest of Numbers, Chapter 12, tells the story of how Miriam was afflicted by leprosy for her sin. In verse 13, Moses prays for her to be healed; and she was healed seven days later.

At the time of Moses, the Midianites, who lived in the Arabian Cush, were only a few generations removed from Jacob-Israel. They were the descendants of Abraham and Keturah. These people were definitely White, as secular history and archeology prove that the descendants of Abraham and Keturah went east and became the Indo-Aryans. Cush was one of the sons of Ham; and this territory was named after him.

(For a more thorough study of the White nations of Mesopotamia and the Arabian Cush, see my study, Buddha Was a Saxon. <http://www.anglo-saxonisrael.com/docAncHist/buddhasaxon.html>)

Miriam was not complaining about Zipporah being Black. Aaron and Miriam were upset that, even though Zipporah was White, she wasn't a Hebrew. This is like an Irish mother getting upset that her son is going to marry a German (Shemite) or Polish (Japhethite) woman. We are permitted to marry within our own race, but Israelite heritage is reckoned through the father. Despite his siblings' objections, the offspring of Moses are, therefore, full-blooded Israelites. We have the same type of intra-racial prejudice even today!!

We tend to forget that all twelve patriarchs had to marry non-Israelite wives!!! Where did most of these women come from? They came from Padanaram, the country which was named after Aram. Aram was one of the sons of Shem. (Gen. 10:22.) All Shemites are Adamic, White people. Hence, all of the patriarchs' wives were White women. (Both Simeon and Judah had married Canaanite women, but the offspring of

these illegal marriages were not counted as Israelites.)

The Bible clearly states, in hundreds of places, such as the books of Ezra and Nehemiah, and Deut. 7:3, that we are NOT to marry outside of our Race. This does not prevent intertribal rivalries from developing, such as the feud between the Hatfields and the McCoys. That is the nature of Miriam and Aaron's complaint. It is intertribal, not interracial.

The Bible gives us the genealogies of those Kenites, Canaanites and Edomites, whom we are very specifically **forbidden** to marry. These people are today known as Jews. Hence, any White who marries a Jew is in direct violation of Yahweh's marriage laws. (Deut. 7:3.) It is ironic that those who insist that Zipporah was Black will ignore Deut. 7:3.



Above: Moses meets Zipporah at the well

Now, let's trace Zipporah's ancestry. Moses went to the land of Midian, where he met Zipporah, daughter of Reuel, the Midianite. (Exo. 2:15-22.) Reuel is also referred to as Jethro.

We are not given the full genealogy of Jethro in Scripture. This is what we are given:

Abraham and Keturah begat Midian. (Gen. 25:2; I Chron. 1:32.) Midian begat Abida. (I Chron. 1:32.) Epher was next in line. (I Chron. 1:33)

The next Midianites we encounter are Reuel and his daughter, Zipporah. It appears, however, that Reuel, called Jethro, was actually Zipporah's grandfather, because Hobab is actually Moses' father-in-law. The Bible doesn't use the word 'grandfather.' It just uses the expression, "son of." A grandson is just as much the son of his grandfather as he is the son of his father. We have to pay attention to the context to get these genealogies right.

Here is the genealogy of Moses and Aaron, who were Levites and Kohathites (Kohanim) by descent, as contained in Exodus 6:14-27. Genealogy of Moses and Aaron:

*14 These are the heads of their fathers' houses: The sons of Reuben, the firstborn of Israel, were Hanoch, Pallu, Hezron, and Carmi. These are the families of Reuben. 15 And the sons of Simeon were Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul the son of a Canaanite woman. These are the families of Simeon. 16 These are the names of the sons of **Levi** according to their generations: Gershon, **Kohath**, and Merari. And the years of the life of Levi were one hundred and thirty-seven. 17 The sons of Gershon were Libni and Shimi according to their families. 18 And the sons of **Kohath** were **Amram**, Izhar, Hebron, and Uzziel. And the years of the life of **Kohath** were one hundred and thirty-three. 19 The sons of Merari were Mahali and Mushi. These are the families of **Levi** according to their generations.*

*20 Now **Amram** took for himself **Jochebed**, his father's sister, as wife; and she bore him **Aaron and Moses**. And the years of the life of **Amram** were one hundred and thirty-seven. 21 The sons of Izhar were Korah, Nepheg, and Zichri. 22 And the sons of Uzziel were Mishael, Elzaphan, and Zithri. 23 Aaron took to himself **Elisheba**, daughter of Amminadab, sister of Nahshon, as wife; and she bore him Nadab, Abihu, Eleazar, and Ithamar. 24 And the sons of Korah were Assir, Elkanah, and Abiasaph. These are the families of the Korahites. 25 Eleazar, Aaron's son, took for himself one of the daughters of Putiel as wife; and she bore him Phinehas. These are the heads of the fathers' houses of the Levites according to their families.*

26 These are the same Aaron and Moses to whom the LORD said, "Bring out the children of Israel from the land of Egypt according to their armies." 27 These are the ones who spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt. These are the same Moses and Aaron. NKJV

Facts Revealed:

In the genealogy, God begins with the first born of Jacob to demonstrate that Moses is descended from Levi who is the third son of Jacob. Reuben was the first, Simeon the second and Levi the third. **[Genesis 29:31-35]**



Moses was descended from Amram and Jochebed.

Jochebed was the sister of Kohath, Amram's father.

Moses was the second born son of **Amram**, who was the firstborn son of **Kohath**, who was the second born son of **Levi**, who was the son of Jacob whose name was changed to Israel, who went with his sons to Joseph in Egypt because of the famine in the land of Canaan.

Levi lived 137 years, Kohath lived 133 years, Amram lived 137 years.

God had told Abraham that the Children of Israel would come out of Egypt after 400 years, and in the fourth generation. **[Genesis 15:13-16]**

Moses and Aaron are the fourth generation of Levi who came into the land of Egypt with his father Israel.

God kept His promise accurately as the Children of Israel came out of Egypt 430 years after they had gone into Egypt, and in the fourth generation. **[Exodus 12:40-41]**

From this genealogy, we can see that there were only four generations (inclusive) from Levi to Moses:

Levi
Kohath
Amram
Moses

Getting back to the Midianites, we have this genealogy:

Abraham and Keturah

- Midian** (contemporary of Isaac)
- Abida** (contemporary of Jacob)
- Epher** (contemporary of Levi)

Assuming approximately similar ages for all of these patriarchs, we can say that only one or two generations of Midianites are missing.

- Epher**
- Epher's son?**
- Reuel**, Epher's grandson?
- Hobab**, Epher's great-grandson?

Since these Midianites were desert dwellers of the Great Arabian desert (the Arabian Cush), it is unlikely that many people of other races wandered through this isolated, barren territory. The opportunities for race-mixing would have been scarce and also forbidden by the Abrahamic Covenant. All tribes of this era were extremely race-conscious, with wars taking place against neighbouring tribes being commonplace. Non-Whites would have been perceived, correctly, as a foreign species, like animals fit for destruction. The fact that Reuel was so accepting of Moses is proof that both were White. Zipporah would have been terrified of a Black African.

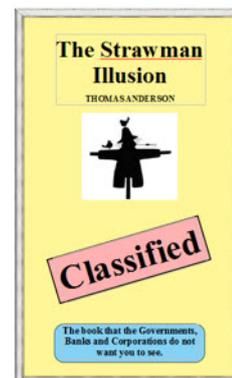
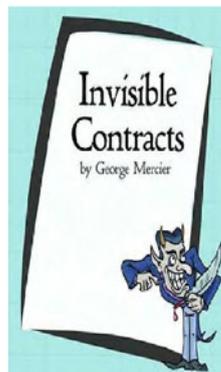
The Midianites that Moses and Joshua later made war against were probably of a different tribe, not that of Jethro's. This was also one or two generations later, when the Moabites and the Midianites began to associate with the perpetual enemies of True Israel, the Canaanites. From that time forward, the Midianites were counted as the enemies of Israel, even though they were still primarily a White nation. Zipporah was a woman of a friendly Midianite tribe. She was 100% White; and this analysis can be considered to be 100% accurate, from both Scriptural and historical information at hand.

This is the true history of Israel's relationship with the Midianites. Those Judeo-Christians, who know nothing of Biblical history, are always wrong!! They make assumptions about ancient race relations, which are purely fictitious.

Pastor Eli James

Book Review

There are now a selection of books on the New Ensign website on how to extricate oneself from the Babylonian money confiscatory system by utilising the protection given by the Bible based Common Law system rather than getting entrapped in the equity - contract law of the beast system.



These books are available for free download in pdf format from:

<http://newensign.christsassembly.com/freeman.htm>

To end on a lighter note, we are grateful to our German correspondent for the cartoon depicted below:



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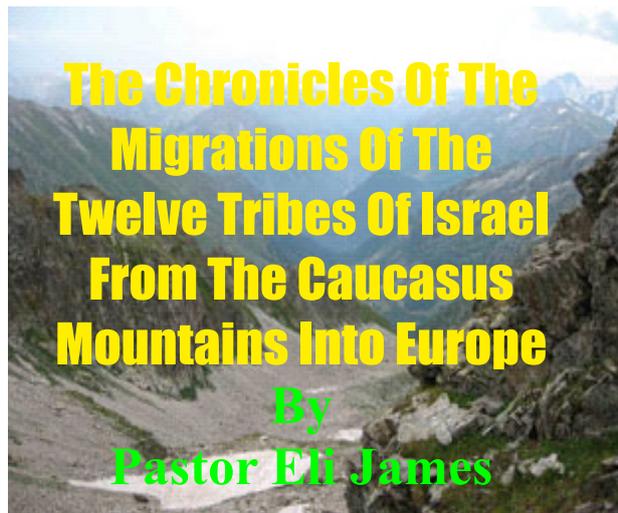
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The above PowerPoint presentation is available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction can now be viewed or downloaded - the latest addition part 6 covers the German people in relation to the migrations of the Tribes of Israel.

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